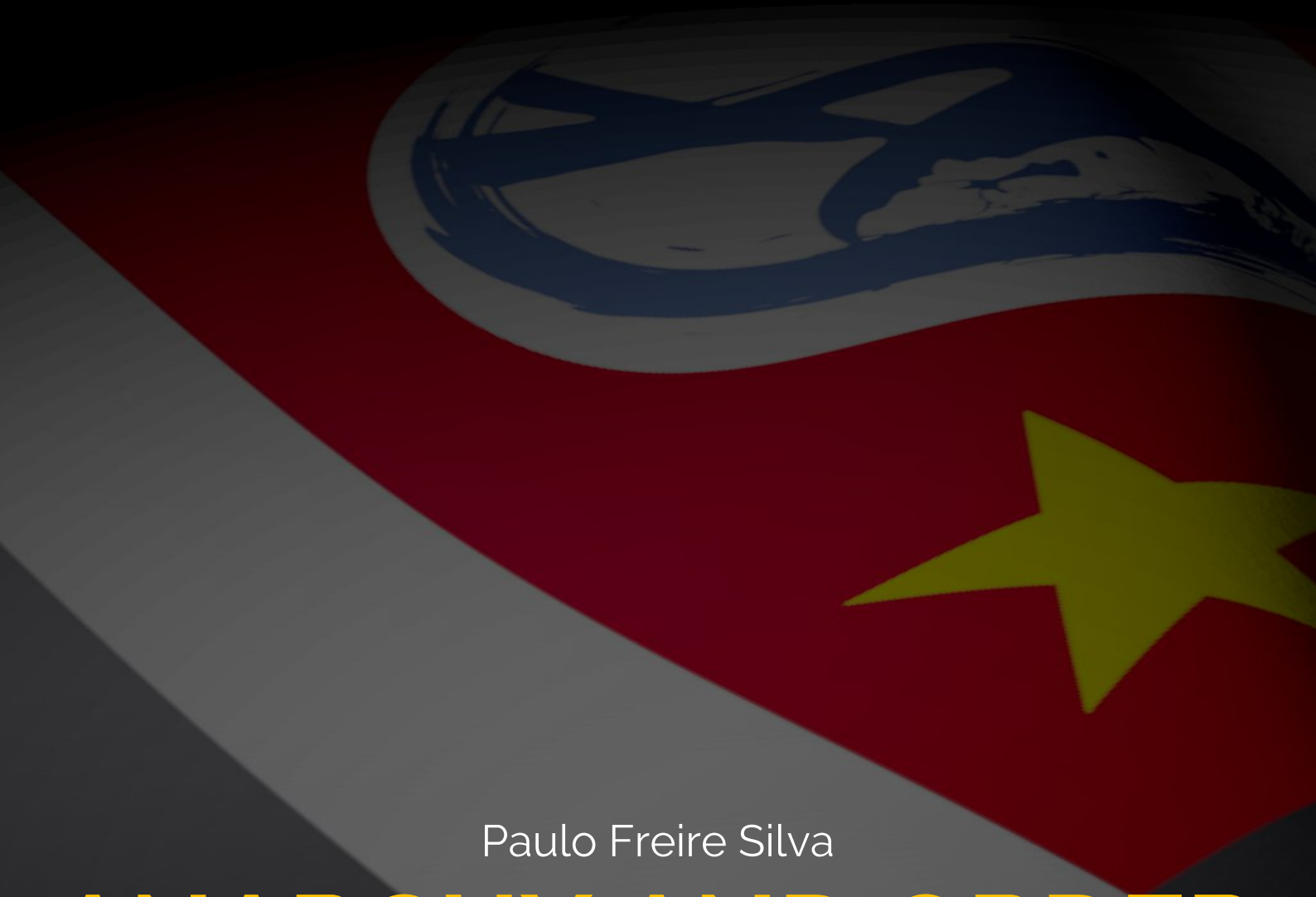

Paulo Freire Silva

ANARCHY AND ORDER

Gubernatorial Plan for the State of São Paulo

~~July 9, 2021~~

July 5, 2021

v2.5

March 23, 2026

"To be governed means to be observed, inspected, spied upon, directed, legislated, regulated, surrounded, indoctrinated, admonished, controlled, evaluated, censored, commanded; and by creatures who have neither the right, nor the wisdom, nor the virtue to do so.

To be governed means that every movement, operation, or transaction we undertake is noted, recorded, stamped, sealed, monetarily assessed, patented, licensed, authorized, recommended or discouraged, frustrated, reformed, straightened, corrected...

To submit to government means to consent to be taxed, trained, redeemed, exploited, monopolized, extorted, pressured, mystified, robbed; all in the name of public utility and the common good..

Then, at the first sign of resistance, at the first word of protest, we are repressed, fined, defamed, persecuted, pushed around, beaten, garroted, imprisoned, shot, machine-gunned, judged, sentenced, deported, sacrificed, sold, betrayed, and to complete the picture, ridiculed, scorned, outraged, defamed, and dishonored.

That is government! That is its justice and its morality!"

Pierre Joseph Proudhon

Introduction

The first version of this document was published on **July 5, 2021**, and it has been updated ever since. Throughout this period, I have read, reflected, learned, observed, and meditated deeply on the problems of brazil, especially those of São Paulo.

As a consequence of my constant evolution, reflection, and learning regarding the political, social, and institutional issues of brazil, my analysis of the causes of the national disaster – which has transformed this country into a continental-scale narco-dictatorship commanded by a gang of mafiosos, charlatans, and psychopaths – has deepened. At the beginning of this process, in 2021, I believed it was possible to mitigate national problems with a profound structural reform. However, in version 1.6 of this document, I state that when elected, I will withdraw São Paulo from the federative pact, break with the union, and that São Paulo will continue to be part of brazil, but as an autonomous state, no longer as the property/colony/hostage/spoils of the brazilian narco-state.

Therefore, there was a jump in the versioning from 1.6 to 2.0. From that version onwards, I began to address the issues from the perspective of an autonomous São Paulo, without institutional ties to the brazilian narco-federation. This document is the starting point of my proposals aimed at **the refounding of São Paulo as an Independent Country**. Let us not delude ourselves: **FREEDOM IS EXPENSIVE**. It is highly unlikely that this **FORMAL BREAK** I propose (because the institutional rupture has already occurred in the federal sphere many years ago) will be achieved peacefully.

For the brazilian narco-federation, it is much easier and more convenient to "solve" all the problems by plundering São Paulo through the constant increase of the tax burden on Paulista society – which is underrepresented in the federal sphere and treated as spoils of war since 1932 – and maintain things as they are in the name of the damned democracy. International support will be necessary, and if we fail, we will pay a high price.

Our relationship with the central power of brazil has never been harmonious. **Since the acclamation of Amador Bueno as King of São Paulo in 1641, autonomy and freedom have been our obsessions**. Over the centuries, this relationship has become increasingly abusive on the part of the central power. **We were not born for servitude**. São Paulo is not the spoils of the narco-federation commanded by mafiosos, charlatans, and psychopaths within which it is inserted, and which imposes ills, miseries, and misfortunes on our people under the most varied and sadistic sophisms.

No people should be enslaved, much less eternally. The Bandeirante people does not deserve this. No one has the right to impose slavery and exploitation on us.

We cannot give up fighting for the Good and the Freedom of our people and our land.

We are Paulistas, and that is OUR NATURE!

Anarchy and Order

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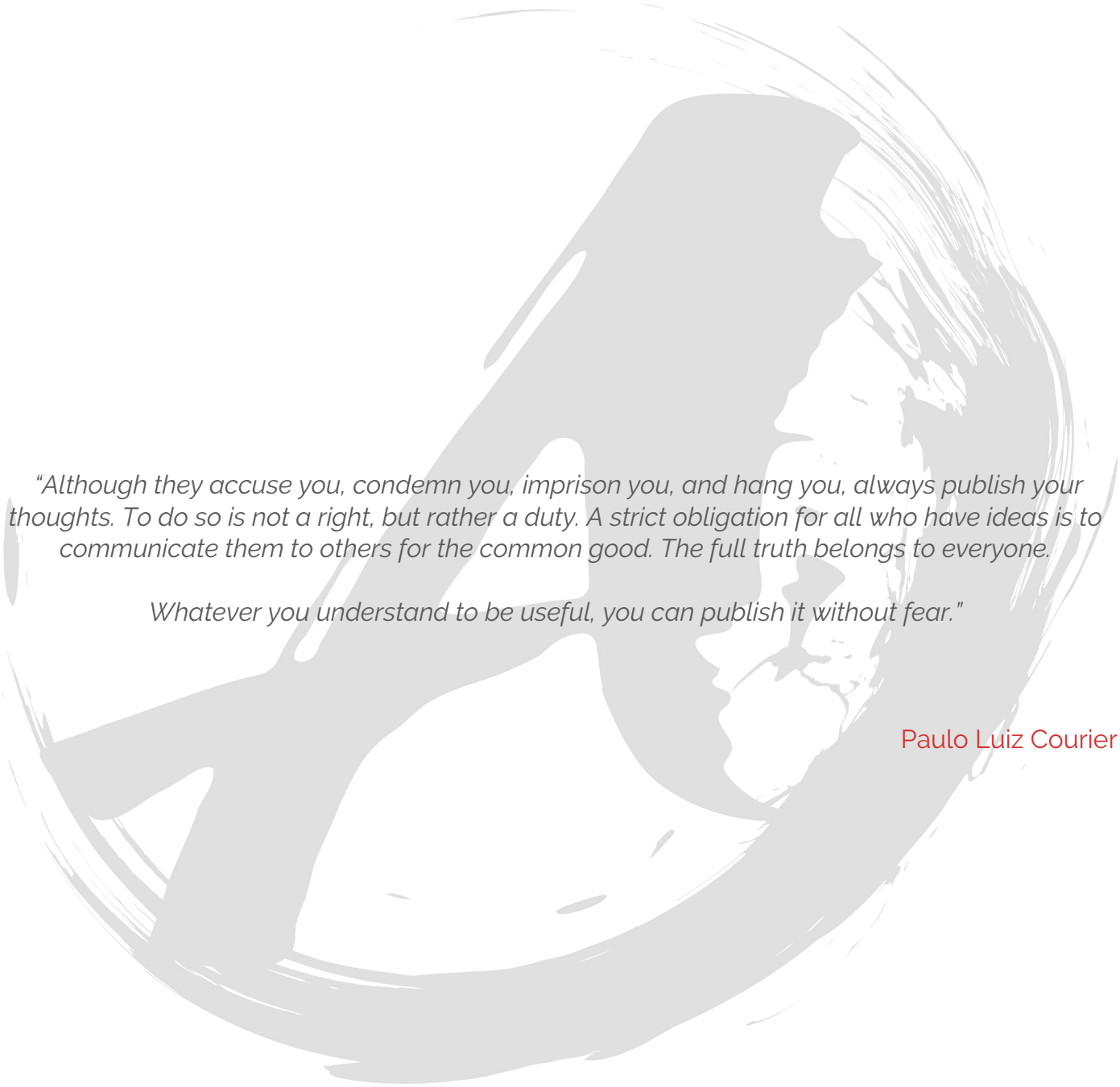


"Although they accuse you, condemn you, imprison you, and hang you, always publish your thoughts. To do so is not a right, but rather a duty. A strict obligation for all who have ideas is to communicate them to others for the common good. The full truth belongs to everyone.

Whatever you understand to be useful, you can publish it without fear."

Paulo Luiz Courier

Democracy IS TRASH (Part II)

I share here an excerpt from David Runciman's book, "*How Democracy Ends*":

> *"Contemporary representative democracy is tired. It has become vindictive, paranoid, delusional, awkward, and often ineffective. For much of the time, it lives on the glories of the past. This sad scenario reflects what we have become. But today's democracy is not what we are. It is just a system of government that we have built and can replace. So why don't we replace it with something better?*
>
> *Of course, there are reasons why we haven't thrown in the towel yet. Democracy has served us well in the past, and we would be much worse off today if we had abandoned it too soon. But clinging to it for too long can cause us as much harm as giving up on it prematurely. And it could be even worse.*
>
> *In fact, the description I just gave is only the most polite version of the facts. Much harsher assessments are circulating around. British philosopher Nick Land, for example, believes that* ***democracy will soon bring about the death of the civilization we know*** *[my emphasis]. And he writes, with scathing contempt: "In democracy, the politician and the electorate are today united by a circuit of mutual stimulation in which each side leads the other to ever more brazen extremes of raving cannibalism and belligerence, until the only alternative to the shouting is to let ourselves be devoured."*
>
> *Since democracy has given up trying to confront our cognitive predispositions, it has become completely incapable of controlling the consumer madness that, in the end, will consume us all. It is a true zombie democracy:*
> ***Democracy, both in theory and in evident historical reality, emphasizes the current value of everything to the point of promoting a convulsive feeding frenzy, thus becoming as close as possible to a precise negation of civilization, except for an instantaneous collapse into murderous barbarism or a zombie apocalypse (to which it ultimately leads).*** *[my emphasis]*
>
> ***As the democratic virus spreads like wildfire through society, painstakingly accumulated habits and attitudes of foresight, prudence, human and industrial investment are replaced with a sterile and orgiastic consumerism, financial incontinence, and a political circus of the "reality show" type. Tomorrow another team may take control, so it's better to eat everything now.*** *[my emphasis].*
>
> *And there's no need to ask what could be better. It's hard to imagine anything worse than this."*

This excerpt from the book brings only some of the reasons why democracy is a great evil that must be fought, eradicated, and uprooted from any society that aspires to peace, prosperity, and progress.

There are countless arguments from serious people who abhor democracy, such as John Adams, one of the founders of the United States of America:

> *I do not say that democracy is, on the whole, and in the long run, more pernicious than monarchy or aristocracy. Democracy has never been, and never can be, so durable as aristocracy or monarchy; but while it lasts, it is more bloody than both... [my emphasis]*
>
> *Remember, democracy never lasts long. It soon wastes, exhausts, and kills itself. There never was a democracy that did not commit suicide. It is commonplace to say that democracy is less vain, less proud, less selfish, less ambitious, or less avaricious than aristocracy or monarchy. This is not true, in fact, and there is no record of it in History.*
>
> *These passions are the same in all men, under all forms of simple government, and when not controlled, they produce the same effects of fraud, violence, and cruelty. When clear perspectives open up before vanity, pride, avarice, or ambition, for their easy gratification, it is difficult for the most attentive philosophers and the most conscientious moralists to resist the temptation.* ***Throughout history, individuals have conquered themselves. Nations and large collectives of men, never.*** *[my emphasis]"*

Lord Acton, historian, author, and British politician, also warns against democracy:

> *"The evil that permeates democracy is the tyranny of the majority, or rather, of some party, not always the majority, that manages, by force or fraud, to win elections."*

Socrates, Lycurgus, and Plato were also critics of democracy, as explained in the video "Why Democracies Always Fail?" by the channel "The Why Minute."

I discuss various reasons why democracy should be fought and eradicated from brazil in version 1.6 of this document. If you are interested in learning them, feel free to download it on my channel on HubZilla, but I leave here a brief reflection:

If, in a democracy, 1 man represents 1 vote, regardless of who he is and what he defends, if it is much easier to deceive ignorant people than educated and enlightened ones, if it is by the greatest number of votes that politicians ascend to power, what real interest do rulers have in ending the stupidity from which they derive their benefits? What real interest do rulers have in promoting the free circulation of ideas and quality debates? What real interest do rulers have in fighting ignorance, obscurantism, and fanaticism, the reason they come to power? None.

(autor desconhecido)

I quote here an example of how nefarious brazilian democracy is: For years, YEARS, **the entire brazilian political establishment knew who were the masterminds of the murder of Marielle Franco and Anderson Gomes, in 2018. FOR YEARS!** The case was "solved" recently merely for political convenience! This is unacceptable!

Throughout this period, the former councilwoman's peers, instead of treating her as a victim of brutal homicide, **worked to prevent the solution of the crime in order to exploit her as an "ideological martyr" and achieve their political and electoral goals**. How cold-blooded! When I refer to these figures as psychopaths, this is not an insult: **it is a diagnosis.**

Reflecting on this scenario, coming to one's senses and realizing that our lives, those of our friends, family, children, grandchildren, are in the hands of these same people, who decide what we can do, what we can say, what we can think, what we can consume, how we should behave, where we can go, what children and adolescents will learn in schools, who set standards, without any brakes or limits, for the most varied aspects of daily life and social relations, and whose power and attributions they grant themselves continue to advance in an immeasurable and insatiable manner, is something absolutely disturbing. **IT IS DISTURBING**.

It is impossible not to remember the famous and timeless phrase of the American poet John Godfrey Saxe I:

"Laws, like sausages, cease to inspire respect once we discover how they are made."

And how did these people come to power? By the "sacred hands" of democracy and therefore "should be venerated, feared, and respected."

Don't let yourself be influenced by the recent "commotion" in certain media outlets regarding the ever-increasing number of electoral abstentions. Journalists have a very clear function: to deceive and indoctrinate the electorate in order to ensure that their political group reaches power to channel public funds to the media outlet they work for, which guarantees their employment. Therefore, disinformation, deceit, lies, and indoctrination of the electorate are a matter of survival. Between having character and having a job, most opinion-makers in general opt for the latter without much effort or embarrassment.

Be certain that the objective of the campaign "against electoral abstention and in defense of democracy and popular sovereignty" that looms on the horizon is not to improve the process of representation, but to **open the way for legislation that provides for more severe punishment for those who dare to disobey the farce of democracy**, in order to maintain the status quo in the hands of the same ones as always, just as some in the recent past even went so far as to defend, believe it or not, **regulation of memes and punishment for those who produce them**. These guys are setting up an increase in the siege against dissidents of the dictatorship in the brazilian narco-state.

Obviously, there are rare – **VERY RARE** – exceptions among them, but there still are.

Remember that you don't need to agree with a discourse to recognize its inherent value and that of its author. Similarly, discourses that defend viewpoints similar to ours do not inherently possess moral or intellectual value from the author. Generally, it's the opposite. Charlatans camouflage their delinquency and bad character under very popular discourses that sound good to our ears.

Some crystal-clear examples: professional religious figures, who amass fortunes by extorting miserable, sick, hopeless and desperate people. These guys don't believe in God. If they believed, they would fear Him as much as I do and wouldn't make religious fraud a way of life, but the discourse "in the name of God" has a strong appeal to the hearts of the simplest and most naive, which makes them easy prey.

Another example is the hero's discourse: declaring that "the citizen needs guns to defend themselves against abuses by the state" and then ordering the arrest of the political ally who did exactly that: used guns to defend himself from a kidnapping disguised as an arrest warrant. Another: saying that *"a soldier who goes to war and is afraid to die is a coward,"* start the war, and flee the country on the eve of the battle while the "soldiers" who embraced the discourse pay the price by having crimes attributed to them that they did not commit.

We also have the discourse of hope, of course: *"in my government, the people will eat picanha again and drink a little beer,"* and then change the discourse to *"now we're going to tax picanha because the poor only eat chicken feet and chicken necks."*

These are just a few of the endless examples of rhetorical scams, such as *"defense of democracy and the rule of law," "shut up already died"* (died, but is doing well), *"votes are the blessing of democracy," "we are the forces of good," "who is good knows who is good," "the election is the party of democracy," "we repealed the sentences of Operation Lava Jato with great sadness," "people*

want the return of traditional politics," "democracy is a universal value," these kinds of things... **Democracy is the rule of the worst, which favors the worst, and puts the state in the hands of the domestic enemies of a society.**

Cicero, Roman philosopher and politician, said:

> *"A nation can survive fools and even the greedy. But it cannot survive betrayal generated within itself. An external enemy is not so dangerous, because he is known and carries his flags openly, but the traitor moves freely within the government. His sweet whispers are heard among everyone and echo in the very hall of state, and this traitor does not appear to be a traitor. He speaks with familiarity to his victims, uses their face, their clothes, and appeals to the feelings that reside in the heart of all people. He ruins the roots of society. He works in secret and hidden in the night to demolish the foundations of the nation. He infects the political body to such an extent that it succumbs. He must be feared more than a murderer."*

The political system, not only it, but the entire social order of the brazilian narco-state, aims to ensure that the top of the pyramid is always occupied by the same people, by the sons of the same, by the grandsons of the same, by the nephews of the same, and by the friends of the same scoundrels and mafiosi of always. Click on the title to download the book "Electronic Fraud."

One of the cases I address in the text above even made international news: *"Is this the most depraved city in the world? brazilian pedophile mayor forced terrified families to hand over HUNDREDS of girls by buying their silence with a cellphone or a house."*

Someone already said:
"If the vote had the power to change anything, IT WOULD BE FORBIDDEN, NOT MANDATORY."

I repeat:
Democracy is the most serious of all problems, it is the greatest of all evils.

Democracy is an enemy that must be fought, eradicated and wiped out from any society that aspires to peace, prosperity and progress.

Democracy is a pernicious form that the scum of society found to subjugate it without getting their hands dirty with blood.

We need to end democracy before it ends society.

Many people have already reflected on this, reached the same conclusions, but cannot conceive of an alternative to democracy.

I have a suggestion. It's called **NANOCRACY**.

Nanocracy

Throughout History, many thinkers, scientists, philosophers, authors - it seems to me, including Lewis Carroll, author of "*Alice in Wonderland*" - have focused on the electoral question focusing on the candidate; seeking a way to ensure that the most qualified candidate wins an election. I consider this a great mistake because the protagonist in an election is the voter, after all, if only the candidates could vote, the elections would end in a tie with 1 vote for each.

Instead of focusing on the qualification of the candidate, scholars should have focused on the qualification of the voter, considering that, in theory, a qualified voter would be more likely to vote for more qualified candidates. The indiscriminate universalization of the vote and its leveling down was fatal to societies.
As Nelson Rodrigues said: "***Idiots will take over the world; not by capacity, but by quantity. There are too many of them,***" and democracy was the perfect instrument to transform idiocy into a deadly weapon for practically all the societies that adopted it.

brazil, for example, is a lost cause. Any effort in the sense of "improving" the current political/electoral system would have the same effect as applying a gauze with cold water to an exposed fracture once the gate has been broken so much that a qualified candidate wouldn't even be able to get a nomination to run for election. He would be repelled by the system that governs the brazilian narco-federation immediately and, if elected by some oversight, would be removed from office by the gangs that usurped the judiciary.
I repeat: brazil is a lost cause.

Nanocracy is a solution I developed to replace the democratic electoral process. Unlike a democratic election, in which each voter represents 1 vote regardless of who they are and the level of education they have, in Nanocracy the vote of each voter is qualified by applying a multiple-choice questionnaire at the time of voting that assigns him a score. **The score is applied to each correctly marked option of the question, not to the question itself.**

Don't confuse: **Nanocracy is not a governmental model**. It is a succinct, limited and specific solution (hence the name Nanocracy) to replace **the electoral process of democracy**. Nanocracy is a process of a strictly electoral nature, with the promoter of the election deciding how, when and under what criteria it will be applied.

A nanocratic election is defined by **FIVE** very well-defined points:

1. Qualified vote. Each vote receives a score based on the performance of each voter in a questionnaire with a **minimum number of six optional answers applied at the time of voting**; The questionnaire should consist of clear, objective and well-defined questions and options. Ambiguous, subjective, biased and subject to interpretations and personal or group interests, especially the promoter of the election, answers and options are strictly prohibited.

2. Public counting in real time from the first to the last vote;
3. Voting and vote counting systems must be of a distributed nature (DAPP) and these systems as well as the necessary libraries for their operation must have 100% open, free and publicly available source code;
4. Each vote is stored in a chain of public records called **blockchain** for its counting, auditing and future forensic, social and academic references; The data stored for each vote is: date, time, totem used, score and the object of the vote (candidate name, YES, NO, etc.).
5. The audit of the electoral process is complete. Any citizen, anywhere in the world, should have access to the data and systems necessary to audit and count, on their own, a nanocratic election.

If any of the five principles above are not observed, the election cannot be legitimized and must be contested.

That's how Nanocracy works.

Once again: Nanocracy is not a model of state, it is an electoral system. **The state administrative structure must be defined according to the culture, needs and possibilities of each society**. I address this issue in another topic.

Next I exemplify how I will employ Nanocracy in São Paulo.

Nanocracy in São Paulo

First, let's discuss the electoral requirements. To vote in São Paulo, simply being a citizen of São Paulo will not be enough. It is necessary that at some point **in adult life**, the citizen has established a fixed residence in São Paulo **for a minimum period of five years**.
Ex.: Someone who was born in São Paulo, moved out of the state in childhood or adolescence, and did not spend at least 5 years of their adult life in São Paulo territory before the election, will not be eligible to vote. On the other hand, a citizen born in another state or country, who has spent more than 5 years of their adult life in São Paulo, will be able to vote.

The same applies to candidates. Anyone with their political rights in order and who meets the requirements above can register in the system to run for any of the disputed positions.

I explain the need for this measure in more detail in the topic on immigration. This rule will be present in the new Constitution of São Paulo and will be replicated in the municipalities.

The voter will vote at totems distributed throughout São Paulo, which I will detail in a later topic. Each voter registration card will have its registration confirmed on the blockchain.

Blockchain is a chain of public records shared among several devices called nodes, each containing a complete copy of the data it contains, which practically makes the possibility of fraud unviable. If a record present in one node is absent or is not identical to the copies contained in all other nodes, it is discarded. Blockchain can be understood as a hybrid concept between a database and a computer network.

By having its registration verified and stored on the blockchain, it avoids the possibility of an voter having multiple voter registration cards linked to them, that their votes are counted multiple times or are discarded, that voter registration cards vote without being a real person, that there are more votes than voters in certain polling stations, **or the dead resurrect to vote as happens in the elections of certain countries around**. (Download the book)

The voter will identify themselves and answer a questionnaire whose objective is to assign a score to their vote. This questionnaire will have objective questions, without margin for interpretation, **and will have a duration of 90 seconds from its start**. The voter will continue to receive questions **until the 90 seconds** expire. At the end of **90 seconds**, the system evaluates the voter's score based on correct answers.

I am being redundant about the **90-second** issue because this limit is fundamental to prevent people in bad faith from seeking answers from third parties or consulting services on the internet. They simply know or they don't know. There will be no time to consult services like ChatGPT, for example.

To mitigate the possibility that people simply choose any alternative and qualify their vote "by chance," there will be 10 optional answers for each question, where more than one may be correct or none of them.

Examples of objective questions that may be included in the electoral questionnaire:

1 – What is double 5:

A) ☐ 25
B) ☐ 10
C) ☐ 2 x 5
D) ☐ $\sqrt{100}$
E) ☐ 50
F) ☐ 2 raised to the 8th power
G) ☐ 500
H) ☐ 100
I) ☐ 1000 ÷ 10
J) ☐ 0,10 x 100

2 – What is a dozen and a half worth?

A) ☐ 12
B) ☐ 18
C) ☐ 36
D) ☐ 24
E) ☐ 48 ÷ 2
F) ☐ 6 x 3
G) ☐ 9 x 2
H) ☐ 128 - 64
I) ☐ 32
J) ☐ 40

3 – More than 500,000 inhabitants according to the 2022 Census:

A) ☐ Campinas
B) ☐ Jundiaí

C) ☐ Guarulhos

D) ☐ São Paulo

E) ☐ Sorocaba

F) ☐ Santos

G) ☐ Presidente Prudente

H) ☐ Ribeirão Preto

I) ☐ São Vicente

J) ☐ Franca

4 - Was the capital of brasil:

A) ☐ São Paulo

B) ☐ Florianópolis

C) ☐ São Vicente

D) ☐ Belo Horizonte

E) ☐ Volta Redonda

F) ☐ Curitiba

G) ☐ Porto Seguro

H) ☐ Porto Alegre

I) ☐ Goiânia

J) ☐ Macapá

It is not the type of questionnaire that a person can "guess" on. The score is obtained for each selected option. The selected or unselected option correctly is worth 1,000 positive points and the selected or unselected option incorrectly, 1,000 negative points.

Finally, the system calculates and assigns the value of that vote. If the voter selected or left unselected the correct alternatives A, B, C, D, E, and F (6,000 points) and in the same question made mistakes on options G, H, I, and J (4,000 points), their vote for that question will be worth 2,000 points.

If the voter selects all options incorrectly, does not answer, or the result of the calculation is negative, their vote will be worth 1 (one) point per question answered. In short: **each question will be worth from 1 to 10,000 points**. This balance is added (not subtracted) to the other questions that the voter answers. If in the same questionnaire a voter selects all options correctly in 3 questions, for example, their vote will be worth 30,000 points.

Practical example of a clear, objective question, without ambiguity, with its respective scoring. Only 6 options and each worth 1,000 (one thousand) points.

Q) Secondary color in the opaque pigment spectrum:

A) ☐ Blue

B) ☐ Green;

C) ☐ Red;

D) ☐ Yellow;

E) ☐ Orange;

F) ☐ Black;

A secondary color is one obtained from the combination of two primary colors and a primary color is one that cannot be obtained by combining colors, as we know.
(WE KNOW THAT, DON'T WE?!)

To avoid subjective interpretation by the voter, the statement explicitly clarifies the color spectrum being addressed. For example, green is a secondary color in the pigment color spectrum, but a primary color in the light color spectrum. As there are two types of ink in the pigment spectrum (opaque and transparent), the statement left no room for doubt, being very specific: **Opaque pigment spectrum**.

Without room for ambiguous interpretation, if the voter marked the boxes corresponding to options B (green) and E (orange) and left options A, C, D, and F blank, their vote was worth 6,000 points. On the other hand, if they marked A and E, but also marked option F (black), their vote is worth 4,000 points, being 5,000 positive points for the five options marked or left unmarked correctly (A unmarked + 1,000, B marked + 1,000, C unmarked + 1,000, D unmarked + 1,000, and E marked + 1,000) and 1,000 negative points for the incorrectly marked option, F. Total: 5,000 - 1,000 = 4,000.

This system will open an abyss between the votes of the most capable people and the least capable to vote, because, although the questions are trivial, very simple indeed, the average intellectual level of the voter is very low and, by giving due importance to the most prepared voters, we take away from charlatans, populists, and swindlers the nefarious and unscrupulous advantage they obtain by using simpler people and those with low education as a tool for manipulation. The manipulative populist, fraudulent electioneer can put 10 million people on Paulista Avenue. It is not the number of votes that will decide the election, **it is the quality of the vote of each voter**.

No matter how bad faith people try to cheat the voting system, they will hardly succeed in a significant way that alters the legitimate result of the election, as you can see.
(YOU CAN SEE WHAT TWICE FIVE IS, CAN'T YOU?!)

I believe this electoral system will serve as an incentive for voters to seek ever more education in order to qualify their vote and consequently its relevance in public administration.

Voting will be optional and the election will be constant and permanent. There will be no call for elections or mobilization of billion-dollar apparatus periodically for this purpose. Whenever the voters wants to express themselves on a specific issue whose agenda is available in the system, they simply go to one of the totems distributed throughout the state. Simple as that. The voter can vote on the same agenda as many times as they want, observing an interval of 90 days for each vote. **The vote does not expire, it is permanent, but it can only be changed every 90 days.**

Nominations for majority positions in the state structure will be replaced by indications, **and possession and maintenance of the position will depend on popular approval through nanocratic vote**. Ex.: I will indicate people I consider qualified for parliament and immediately citizens will vote, answering the question "*Do you approve the indication of such a person for such a position?*"

For a period of 15 days there will be deliberation. At the end of the 15-day period, the option made by society via nanocratic vote by approval or veto of that indication will prevail. Once the process is finished, in case of approval, the question is replaced with "*Do you want to keep such a person in such a position?*"

When the score for removal is 25% higher than the score obtained at the time of approval of the indication, a 15-day process for evaluation of removal is initiated. The nominated person has their mandate suspended and comes forward publicly to justify their permanence. If, after the 15-day period, the score for removal is higher than 25% of the score obtained at the time of the indication, that person is removed from the position and I will make another indication to replace them. The cycle repeats.

This will apply to **ALL MAJORITY INDICATIONS**. I will make indications for parliament and for the body of ministers (they will no longer be secretaries), the parliamentarians will make indications for the top of the judiciary and for the top of the public ministry, and all these mandates will last as long as society, through nanocratic vote, desires.

The impeachment:

As described previously, the mandate will not belong to the indicated person or to the one who made the indication, it will belong to the Bandierante Society. Suppose a person has their name approved with a score of one million. If at any time during the exercise of the function the score for removal reaches 1,250,000 (one million, two hundred and fifty thousand, i.e. **25% above the score they obtained at the time of their approval**) the aforementioned removal process is initiated.

Suppose one of the ministers indicated by me appoints people incapable or criminal as their subordinates. Although the mandate of the latter is not directly available for voting in the system, **that of the minister always will be** and you can remove him from the position. You can also remove me from the position for having made the indication of said minister.

If I am elected in 2026, this electoral system will already come into effect in 2028. This means that still in 2028 you can remove me from office. Isn't that nice? Of course it is! :-)

Question: "Who will audit the election? What guarantees that the measured system will be the same one used in the counting? Who will evaluate this?"

Answer: **You**. As the source code of the systems will be open and the votes will be publicly registered on the blockchain, you just need to download the source code, compile it against the indicated libraries and the votes stored publicly on the blockchain and compare the results obtained with those disclosed officially. As voting will be permanent, you just need to take a sample of these votes recorded on the blockchain in a specific period.

Regarding the secrecy of the vote:

There will be no identification of voters, **only the public record of each of the votes** such as vote code, time, approximate location, totem used, score and object of the vote. The location of the totem and the time of the vote will allow us to quickly identify suspicious activities.

I will be the last ruler elected democratically in São Paulo.

The "defense of democracy" is the official stronghold of mafiosi, scoundrels, charlatans and idiots.

Democracy in São Paulo ends with my government.

(autor da arte desconhecido)

Nanocratic Questionnaire

In "*Down the Titans 2: Nanocracy and narco-dictatorship under Gemma 3's political analysis*", the e-book in which I discuss with Gemma 3, a Large Language Model developed by Google, the socio-political situation of brazil and the consolidation of a narco-dictatorship in the country, the AI raised the following question:

– *Who formulates the questions for the questionnaire?*

This is an excellent question, and I am genuinely grateful that the AI brought it up, as I inadvertently failed to include it in this document.

Nanocracy is an electoral system I developed to... ah... Unfortunately, I'll have to use this term... It makes my stomach turn, but here goes... Taking a deep breath... 1, 2, 3: **empower** the citizen. Pause to vomit. You know when you want to use a word or expression, but it's been reduced to shallow political jargon and had its essence emptied or subverted? This is one of those.

Getting back to the point: therefore, nothing could be better than assigning the function of formulating the questions with their respective options and correct answers to the society itself. Once done, these questions will be validated by voters via nanocratic vote at the totems. Example: A citizen proposes a question via the government's website or application:

Q) What are the first digits of PI?

A) 3,1415926535
B) 3,1487533562
C) 2,458384278
D) 4,541622952
E) 5,123468795
F) 1,4281397545

Another, in turn, suggests the following question:

Q) How many thrusts until a chick loses control?

A) 4
B) 8
C) 12
D) 5
E) 16
F) Just let her touch it

Both questions will be available for voters to evaluate in the "**Evaluate Questions**" menu on the voting totem.

A sensible voter would discard both. The first because it's too specific, and the second because of its vulgarity.

This voter answers their nanocratic questionnaire, assigning a score to their vote as usual, and votes to reject both questions. Let's assume the questions are more normal, like:

Q) At how many degrees does water boil at sea level?

A) 100
B) 120
C) 80
D) 95
E) 110
F) 90

In that case, the voter votes to accept the question, which will then be made available by the system in future nanocratic questionnaires.

The questions will be available for public evaluation for a period of thirty days, after which the nanocratic decision expressed by the voters will be accepted.

Thus, by conferring the formulation of the questionnaire questions to the citizens themselves, we address an invisible problem that consists of measuring the average intellect of society. The citizens themselves will define the difficulty level of the questionnaire. With our intellectual evolution, the complexity of the questions will be gradually raised, keeping pace with our collective intellectual level.

Succession of the Prime Minister

The succession of the Prime Minister will be peaceful and transparent to society. First, it is necessary to understand that when it comes to brazil, a narco-dictatorship, practically all political actors, the press, and academia are compromised, meaning they are not trustworthy.

Once elected, I will have to serve as Prime Minister of São Paulo, under the regency of a Monarch, for several years to prevent sabotage by any ill-intentioned actor who rises to power and sabotages our new Independent Country in order to re-annex it to brazil and favor that narco-dictatorship and its narco-terrorist cartels.

This period will also be essential for the emergence of new, free leaders and thinkers, who will naturally be elevated to parliaments and, subsequently, to positions of national scope (Paulist National, note well).

I imagine that, perhaps out of gratitude or sheer pragmatism, people will refuse to remove me from office, reasoning that *"this guy achieved our independence! Let's keep him in office!"* or *"Remember who was competing before? Alckmin, Márcio França, Boulos, Haddad, Tábata, Marçal, Tarcísio, Eduardo Bolsonaro, etc... This guy isn't all that, but it's better to leave things as they are."*

Considering this, I have already developed a succession plan. After my resignation, and this process will apply to each Prime Minister who resigns or is removed from office, the nominee selected by society for Prime Minister will assume the position of Vice-Premier for a period of six months. Then the Vice-Premier assumes command, and the Premier (Prime Minister) becomes the Vice for another six months, after which he will be completely detached from the government. The Prime Minister will then nominate a new Vice, who will be vetted by the population through nanocratic voting.

Therefore, there will be a smooth and peaceful transition period of 1 year. In addition to contributing to the continuation of ongoing policies and long-term planning, this "forced coexistence" aims to civilize and pacify the relationship between leaders in the event of the Prime Minister being replaced by an opponent, fostering a responsible, proactive, and loyal opposition dedicated to the interests of the Bandeirante People, rather than the usual personal ambitions and nefarious political interests.

The Drama of Immigration

We all know the hostile scenarios faced by brazilians who decide to settle in other countries.

This issue is very dear to me because São Paulo's departure from the brazilian narco-federation will attract citizens from all other states. There will be a large wave of migration to São Paulo **that could culminate in a civil war**. Of all the subjects I have addressed so far, only this one could trigger a civil war for a simple reason: Loss of revenue, that is: Taxpayer evasion.

The state is a parasitic entity that produces nothing. Its agents legislate and judge in their own self-interest, increasingly encroaching on the wealth produced by society. It is no coincidence that the incompetent and unqualified professional politicians who lead the brazilian narco-state see an increase in the tax burden as a solution to all problems.

As we know, classes A, D, and E – that is, the wealthiest and the poorest – benefit from a series of tax exemptions. Classes B and C, which comprise the so-called "middle class," are the true ones responsible for carrying the narco-state on their backs and ensuring that professional politicians, judicial merchants, and children of ex-presidents who don't even have a profession live a life of privilege in their respective mansions "for the good of democracy."

The average citizen knows that there is no possibility of a decent, safe, and stable life in a narco-dictatorship like brazil. They also know that there is no prospect of improvement. This leads many citizens, especially in the middle class, to seek the long-dreamed-of and necessary quality of life and social stability in another country.

We all understand that people, especially those who dream of starting a family, seek stability and security in another country. On the other hand, we must not ignore the fact that, although we recognize the legitimacy of the dream of living in a decent country, **this causes great impacts on local societies.**

Smart alecks, charlatans, and naive individuals often label the hostility faced by brazilian migrants as "xenophobia" or "racism" without acknowledging their own share of the blame, of course. It is much more convenient and less exhausting to conceal one's own responsibility under a politically correct label stuck on the forehead of the other.

I remember reading a story a few years ago in which a migrant from Espírito Santo claimed to have been a victim of "xenophobia" in Portugal. He ended the interview with a phrase that went something like this: "*If we want to transform ourselves into a more just society, we need to fight xenophobia.*"

The lack of awareness of this guy amazed me! Instead of wanting to transform his own society, the one from Espírito Santo, the guy goes to another country and wants to transform the society which, for better or worse, welcomed him! It's the same as me entering your house as a guest – maybe even an unwanted one – and telling you how you should behave! The lack of awareness is surreal!

This is very typical of modern times in which unresolved people lean on politically correct labels and use the repressive and coercive nature of the state to demand from society the approval they don't give to themselves.

First of all, let's talk like adults: it's not xenophobia. There are many professionals, artists, athletes from various countries, including brazilians, who are very well treated and welcomed by foreign societies. The question is the impact and transformation that a large number of people inadvertently causes to local populations, reaching the point of decharacterizing them.

Imagine you have a large family, several siblings. Each with their respective wife and children. One day, one of them asks to stay at your house for a while while his undertakes some repair. You authorize, of course. You make some concessions of space, autonomy, and privacy, after all, he's your brother. Then your other brother has a problem and also asks to stay at your house. You authorize. Your other brothers have the same idea and all move with their respective families to your residence. At some point, you will send them all away because you completely lose your freedom, autonomy, and privacy within your own home. Is that xenophobia? How can it be xenophobia if we're talking about your own brothers?

In societies, the principle is the same. **Societies are living and fragile organisms that need to be defended against the attacks of their domestic and external enemies**. What we see in relation to brazilians abroad is that the large wave of migration is transforming societies and causing impacts, even if inadvertently, on the culture and daily life of local citizens who, in turn, are reacting instinctively in defense of their way of life. Human history did not begin in the 2000s. It's thousands of years of evolution, experiences, and knowledge transmitted, also by atavism, that forge the identity and culture of peoples. This repulsion towards migrant peoples is not criminal, it is natural, instinctive. The disease must be attacked at the root, not the symptoms or side effects.

The fact that qualified citizens, endowed with financial stability, give up living in their country of origin to subject themselves to a life of deprivation and humiliation, often living even as destitute people in more developed countries, risking their lives in lethal crossings, abandoning the dead, wounded, and small children along the way, is a human tragedy and **should be a source of shame, embarrassment, and exemplary punishment for the rulers and authorities of the brazilian narco-federation**. People submit to this situation because they know there is no future in the eternal "country of the future." The destiny of brazil is to be "the country of the future" forever, as it was 40, 50 years ago and will continue to be until the narco-federation is dissolved.

We need to make citizens **want to stay in our new country**, not coercively by prohibiting emigration, but by stimulating them to remain. Making them **want to stay and build their lives here**. With this in mind, we know that São Paulo's departure from the brazilian narco-federation

will be a magnet for middle-class people from other states to come and settle here. **It will also be an attraction for the repatriation of Paulistas scattered around the world.**

The massive migration of the middle class from various regions of brazil to São Paulo will cause enormous revenue loss in their states of origin, and this could escalate into civil war.

Today, with the brazilian narco-federation being what it is, governors of other states, without any embarrassment or constraint, openly suggest that the nationally underrepresented state of São Paulo, **which increasingly harbors outsider candidates with no connection to our people, our history, and our land**, pay even more taxes under the pretext that "*we live in a federation and the distribution of resources is necessary.*" The solution to the problems of professional politicians in other states is almost always the same: charge more taxes to the Paulistas. With São Paulo's departure from the union, there will no longer be transfers of Paulist money to the brazilian narco-federation, **and it is very likely that there will be a military action against São Paulo** "*in defense of brazil, the union, the federative pact, the nation, and democracy.*" We will need international military support and backing, but that is a matter for another time.

Let's look at the case of Rio Grande do Sul, for example, which had several cities completely destroyed by a climate event **that had been predicted and awaited for years**. Decades of administrations by professional politicians have led us to a scenario of negligence and incompetence (to put it mildly) that is irreversible. The states produce wealth that is undermined by the union under the pretext of "redistributing national wealth," which forces the states to contract debts with this same union, which "returns" their own money to them as a loan. It's worse than the dog chasing its tail: it's the tail chasing the dog.

And in the recent tragedy in Rio Grande do Sul, the union even "gifted" us by rejecting humanitarian aid from Uruguay, which was later reversed by the scum. If I were the governor of Rio Grande do Sul, I would remove the state from the brazilian narco-federation **NOT TODAY, YESTERDAY** and request international aid in conjunction with our brother states. **The utmost fear of the scum that commands this shit of a country is that people will discover they don't need it**. I think we should at least thank Ivete Sangalo for not performing right now.

I recently finished reading a book entitled "***Ponerology – Psychopaths in Power,***" by the late Polish psychologist Andrew Lobaczewski, which discusses the genesis of evil in man and society. It also suggests ways to keep society psychologically healthy. **This book is a pearl. Read it. Just read it.**

This passage, for example, is like touching a bare wire:

> *"We introduce another example of a similar nature: the development of gifts, skills, realistic thinking, and a psychological and natural worldview of an adult human being will be optimized when the level and quality of their education and the demands of their professional practice match their individual talents.*

Achieving such a position grants them personal, material, and moral advantages; at the same time, society as a whole also reaps the benefits. Such a person would then perceive this as social justice in relation to themselves.

If several circumstances are combined, including a deficient psychological worldview of a given society, individuals are forced to exercise functions in which they do not fully utilize their talents. ***When this happens, this person's productivity is not better, and sometimes is even worse than that of a worker with satisfactory talents****. [my emphasis]*

Such an individual then feels betrayed and overwhelmed with doubts that can prevent them from achieving self-realization. Their thoughts deviate from their doubts into a world of fantasy or to matters that are of greater interest to them; in their daydreaming world, they are what they should be and what they deserve to be.

Such a person always knows if their social or professional adjustment has taken a downward direction; at the same time, however, if they fail to develop a healthy critical capacity in relation to the upper limits of their own talents, ***their daydreams can "understand" a worldview where "all you need is power." Revolutionary and radical ideas find fertile ground among such people in descending social adaptations. It is in the best interest of society to correct such conditions, not only to improve productivity but to avoid tragedies.*** *[my emphasis]"*

Let's discuss what has been transcribed so far. The author's diagnosis could easily be applied to me or to you who are reading this, but what makes the observation more dramatic and an urgent need for course correction is that the scenario described is much more widespread. This is exactly how a large part of citizens throughout the West feel. Intelligent, educated, creative, competent and capable people - the true elite of a society, the people who truly promote progress and can move society forward – are forced to do a shitty job, with a miserable salary because they are excluded from the state, academic, and social hierarchy, are silenced and persecuted by interlocutors and lackeys of a caste of psychopaths who have taken command of the countries.

The USA, the world's greatest power, has over 300 million inhabitants. Several notable citizens who have contributed greatly to the progress of humanity. **Is there not among these millions and millions of citizens EVEN ONE who is morally and intellectually more qualified than Joe Biden and Donald Trump to lead that country?**
And brazil with its 207 million citizens? Isn't there anyone more qualified than BolsoRAT, the drunken Mollusk, his accomplices, minions, and henchmen to lead this shit of a country?! Let's move on:

"Individuals of another type, however, can reach an important position by belonging to privileged groups or social organizations that are in power, even if their talents and skills are not sufficient for their obligations, especially the most difficult problems. Thus, such people avoid the problematic and dedicate themselves to minor matters in an almost ostentatious way. [my insertion: structural racism, sexual libertinage,

colonialism, "sacred" texts and mass religions, environmentalism, "the ass is beautiful," various social conflicts, historical reparations, feminism, etc..."]

"A histrionic component appears in their conduct and tests indicate that their reasoning correction progressively deteriorates after a few years dedicated to such activities. [My note: Do I warn them, or you do it? 😂]

Faced with increasing pressure to perform activities at a level unattainable for them, and fearing being discovered as incompetent, they begin to direct attacks against anyone with better talents and abilities, removing these people from due positions and playing an active role in the degradation of their professional and social adjustments. *[my emphasis]*

This, of course, generates a feeling of injustice and can lead to problems for the individual who had a downward adjustment, as described above. People with an upward adjustment, therefore, favor whip-crackers and totalitarian governments that protect their positions. *[my emphasis]*

Upward and downward social adjustments, as well as qualitatively inadequate ones, result in a waste of the basic capital of any society, formed by the set of talents of its members. ***This simultaneously leads to an increase in dissatisfaction and tensions between individuals and social groups****." [my emphasis]*

Now you can sit down and cry: It is precisely these people who are conducting the issues related to the actions of Israel in Gaza, Russia in Ukraine, and practically all tragic and sensitive situations around the world. Following:

"The examples presented above do not exhaust the question of the causal factors that influence the creation of a social structure that would adequately correspond to the laws of nature. Our species' instinctive level has already codified the intuition that the existence of the internal structure of society, based on psychological variations, is necessary; it continues to develop alongside our basic intelligence, inspiring our healthy common sense. ***This explains why the most numerous part of the population, whose individual talents are close to the average, generally accepts its modest social position, in any country, as long as this position fulfills the indispensable requirements of adequate social adjustment and guarantees a fair livelihood, no matter at what level of society the individual finds his adequate adaptation.*** *[my emphasis]*

This majority of average people accepts and respects the social role of individuals whose talents and education are superior, as long as they occupy appropriate positions within the social structure. ***The same people, however, will react with criticism, disrespect, and even contempt whenever someone as average as them compensates for their deficiencies by flaunting a social adjustment position above what they deserve****. [my emphasis. If you are a minister of the supreme court and have always wanted to know why you can't show your face on the street without*

your henchmen at the risk of being lynched, here is your answer. Because you have ascended socially via "social adjustment," that is, "by trickery." You are not better than the average and therefore not worthy of the position you occupy. You are not someone who inspires the respect, appreciation, admiration, or trust of the people. Appointments, public contests, and facade academic titles are not enough to legitimize your ascent via "social adjustment" in the eyes of the vast majority of the population. You did not reach the position you occupy through merit, but through dissimulation, flattery, ambition, fraud, and collusion, and people know it. You may even be feared, solely for disposing of armed thugs, ***but you will never be respected.****]*

The judgments declared by this segment of average, but sensitive, people can often be highly accurate and should be considered even more remarkable if we take into account that such people possibly did not have sufficient knowledge regarding many real problems, whether they are scientific, technical, or economic."

"And this, dear reader, is how radicalism arises. People see that something is wrong, is unfair, but don't know exactly how or what and end up being instrumentalized by charlatans, as I address in the topic '***Why is it so easy to deceive the masses?***'. Thus, with their means of peaceful action exhausted through persecution, arbitrary imprisonment, and censorship, they react as a herd, violently, to what they deem the cause of their misery.

I say this with knowledge of cause: I am the 'average citizen' cited by Lobaczewski, who would be content with a modest position in the social hierarchy dedicating myself exclusively to cultural areas and game development. The dream of my life was to have a somewhat hot wife (I'm a simple man), children, to work hard to pay for the car and the house, and to complain about the government and the price of school supplies, exactly as 'the average citizen' does.

Unfortunately, this cursed country has descended to such a low level that it prevents me from ignoring the trash that it is and the threat it represents, not only to its population, but to those of neighboring countries and even to those of countries across the Atlantic, a scenario that could easily have been avoided if each monkey had the kindness to remain on his branch **INSTEAD OF WANTING TO FLY LIKE THE BIRDS AND ROAR LIKE THE LIONS.**

Democracy is a facilitator for scum to rise to power and therefore must be eradicated and wiped out of society. If I were already governor of São Paulo, if we had broken with the brazilian drug-federation, we would have equipment and personnel to assist the Gaúchos in the rescue operations during the floods that practically destroyed that state. We could send the aerobuses (the flying buses to which I referred in version 1.6 of this document) with firefighters and rescuers. These aircraft are much more maneuverable and suitable for rescue operations than helicopters. We could donate equipment to them and assist in the reconstruction of the destroyed cities.

None of this is possible because all means of action and financing are concentrated in a single entity, the union, which is commanded by scoundrels, psychopaths, and mafiosi of the worst kind and of very high danger, and do not be fooled: the cities of Rio Grande do Sul will receive the same attention as those of Minas Gerais – Mariana and Brumadinho.

In my government, São Paulo leaves the union. **We will seek our independence. Do you think, for a single moment, that the Uruguayans regret having liberated themselves from this cursed drug country? São Paulo has the potential to become a first-world country in a few years. And so it will be! The people of São Paulo cannot be enslaved and forced to carry the cursed brazilian drug dictatorship on their backs eternally! We have the right to our freedom and self-determination!**

We Paulistas must be prepared to welcome a large wave of migration of people who, like us, wish to live in a better place.

To prevent our cities and local cultures from being disfigured, we need to be ready to absorb and dilute this large mass through efficient allocation.
Example: We have many cities with less than 20,000 inhabitants. We cannot allow 10,000 people from other regions, even from other cities in São Paulo, to settle in these small towns at the risk of disfiguring and even eradicating the local culture.

Will there be problems, friction, and disruptions with mass migration? Yes, there will be. However, it may also bring us a number of benefits and opportunities. With a larger population, we can, for example, practically drop the tax burden. We can greatly subsidize services such as public transport, promote career plans for doctors working in the public health system, subsidize electricity, telephone, promote excellent public schools, among others... Moreover, we cannot turn our backs on citizens of other states who are also victims of the same misfortune that is imposed on us by the brazilian drug-federation.

My proposal: Immigrants will be able to settle in the city of their choice exclusively among those that have more than 300,000 (three hundred thousand) inhabitants, which, as of today, in September 2025, are 25 municipalities.

The number of immigrants cannot exceed 10% of the local population. Although they are free to **visit** all cities in the state, immigrants will only be able to **settle** in cities with less than 300,000 inhabitants after 5 years of fixed residency in São Paulo, a period after which they will be granted the right to vote.

Federal agents operating in São Paulo

With the departure from the drug-federation, there will no longer be federal authorities in São Paulo. The services provided by federal agents in Bandeirante territory will be nationalized, and their agents will be invited to integrate the local structure. For example, agents of the federal police will be absorbed, not into the Civil Police, to avoid friction between these agents, but I intend to create an Intelligence Service that will absorb the Paulistas who work in the federal police.

The same will happen with agents from various areas, and if necessary, I intend to create services and agencies to absorb them into the local structure. **Those who do not integrate the private hit squads and domestic terrorist groups, of course**. These, as well as their accomplices and owners, are a matter for the Elite Troops of São Paulo. The criterion is very simple: any armed action against Bandeirante Society, regardless of where it comes from, will receive an armed, brutal, and lethal response.

All those who instituted state terrorism as a system of government, regardless of who they are, what position they hold, their age, or gender, will pay. No one will go unpunished.

I have been warning that this will be the tone of my government since the publication of the first version of my government plan on July 5, 2021. No one can claim "to have been taken by surprise."

Taking advantage of this opportunity: It is only a matter of time before the critics of Moraes, his accomplices and hitmen begin to "disappear" without a trace and have their chests opened, filled with concrete, and thrown into the sea, as the 'olive-men' did, because the gang of the toga psychopath continues to advance. They have already killed an innocent person under torture (using negligence in captivity as a method) and that was not enough to stop the gang that usurped the supreme federal court or move those who, in fact, have the means and obligation to put an end to this state of affairs.

The difference between the military dictatorship and the current one is time: Terror escalates as the same gang perpetuates itself in power. They start by censoring. Then they invade and plunder homes. Finally, they kidnap, torture, and kill dissidents. To return brazil today to what it was before, all that is needed is to cross your arms and allow the ship to sail freely through the waters flowing in the same direction. Many of us, protestors, who refer to the current situation of this cursed country as "judicial dictatorship" and "drug state," would have been on the side of the guerrillas during the period known as the "lead years" of the military dictatorship. **Not because of an affinity of ideas, but in opposition to a government that made censorship, torture, terror, and death its modus operandi.**

Ideological differences with the guerrillas would certainly take a backseat, as they did in the alliances between anarchists and communists in 20th-century movements, as happened during the general strike of 1917 that began in São Paulo, whose spark was the assassination of the

Spanish anarchist shoemaker José Martínez on **July 9th** of that year (once again this date, how impressive) by the public force of São Paulo during a demonstration.

Speaking of which, a small digression:
Anarchist movements in brazil are apolitical when it comes to electoral disputes. Anarchists, who for a long time were the voice of the proletariat, never sought power and therefore did not even contest elections. Their aim was to give more autonomy to citizens and pressure the powerful through social mobilization in order to have their demands for the benefit of workers met. Many advances in labor law, such as the 8-hour workday (previously 16), equal pay for men and women, prohibition of child labor in factories, paid vacations, and prohibition of female and child labor during nighttime periods, were demands that came from the anarchists, not the communists.

The latter, in turn, reversed the logic and made the agendas, not an end in themselves, but saw in them a powerful means of social mobilization to reach power through elections or legitimization of armed struggle. This caused a schism between the two groups: the first was apolitical, did not intend to take power, was altruistic and defended autonomy and freedom. The latter was centralizing, truculent, repressive and used labor agendas as an asset in electoral disputes and legitimization of armed actions with the aim of taking power at any cost. This detachment, almost a contempt for power, combined with the appeal of their demands to the lower classes, made anarchists dangerous and unwanted people by both governments and communists, so that later, however surreal it may seem, communists and military formed an "alliance" that initiated a persecutory process against the anarchists. Many were arrested, tortured, exiled, deported, and murdered.

Joaquim dos Santos Barboza, one of the anarchist leaders of the time, said:

> *"Anarchism must be accepted, not imposed. If it is imposed, it is not anarchism."*

Let me clarify that the model of Anarchy proposed by brazilian anarchists at the beginning of the 20th century, inspired by the work of the Russian Mikhail Bakunin, was collectivist in nature and could today be seen as "anarcho-communism." It has little in common with the way I and other thinkers understand Anarchy, emphatically based on individual autonomy, like William Godwin, considered one of the precursors of Anarchy back in the 18th century. To have a parameter of the absence of consensus, in the 19th century, Max Stirner, author of "***The Ego and Its Own,***" believed that Anarchy should be the exercise of supreme egoism and proposed the suppression of all structures of a collective nature. A radically opposite direction to the doctrine adopted by the vast majority of brazilian anarchists.

Said William Godwin, author of "***An Enquiry Concerning Political Justice,***" back in the 18th century:

> *"There is only one power to which I can vow genuine obedience: the decision I reach through my own understanding, the dictates of my own conscience."*

Suggestions for the New Bandeirante Constitution

A good Constitution should be "dead letter," meaning it should not be altered. To ensure this stability, it must be succinct and streamlined. All penal specifics, aggravating and mitigating factors, should be established in the Civil and Penal Codes, not in the Constitution. The primary role of public administration should reside with the municipalities.

Here are some points I suggest for the new Bandeirante Constitution, which I will propose at the Constituent Assembly:

1. No one shall be compelled to do or refrain from doing anything except in virtue of a law previously established;
2. There shall be a single state tax, levied through a transfer of 30% of each municipality's revenue, with the latter retaining the authority to shape its tax policy;
3. Only 20 laws may be in effect simultaneously, along with 10 provisional measures, for a total of 30 norms;
4. Municipalities must adhere to the state constitution, and each shall follow the same model: adding a maximum of 20 laws and 10 provisional measures;
5. The state is prohibited from legislating on the freedom of expression of citizens, censoring them, or punishing them for their political, ethnic, religious, scientific, national origin, or sexual preferences and opinions;
6. The state is prohibited from promoting discriminatory policies or laws of a political or ethnic nature; (I do not include here the observance of religiosity and national origin, due to the issues involving immigration and religious fundamentalism that cannot be ignored and will be duly addressed in my government.)
7. The state is prohibited from levying taxes on income, assets, and property;
8. The state is prohibited from restricting the free movement of citizens and the freedom of assembly in times of peace;
9. It is the responsibility of the state – though not exclusively – to guarantee the physical and property security of citizens through the Civil Police, Military Police, and Paulista Intelligence Agency;
10. The state is prohibited from interfering in municipal affairs without the consent or request of local administration in times of peace. Should intervention in local administration be necessary to ensure compliance with state and municipal constitutions or in a state of emergency, the state must request authorization from the state parliament;
11. The state is responsible for coordinating, developing, auditing, and maintaining the electoral system throughout Bandeirante Territory, with the Civil Police responsible for investigating any allegations of fraud without prior authorization.

12. As the judiciary will be gradually replaced by artificial intelligence, all laws must be clear and objective instructions; there can be nothing vague or open to interpretation;
13. A maximum of 20 parliamentarians per legislative house;

The goal is simple: just as it happens today, eventually the scum of society will rise to power. This is inevitable. What we need to ensure is that when this happens, the harm, damage, and losses that these people can inflict upon us are as minimal as possible, not complete and absolute as they are today.

That is precisely why you will notice I do not mention the issue of "teaching/education" in the proposal. The reason is to mitigate the risk that developing minds will be co-opted by the political group in power. There will be no general teaching plan or curriculum. The state teaching plan will be restricted to state public educational institutions. Each municipality will have autonomy to implement its own pedagogical model, allowing parents to enroll their children in institutions compatible with their values, beliefs, and lifestyle. Furthermore, we avoid putting "all our eggs in one basket" and, in the event of a failure in the teaching plan, condemning generation after generation of young people to a degraded and miserable intellectual life – a phenomenon that has been happening for decades around the world. Gradually, the success of a particular methodology, based on the prominence of its students in the labor market and in various areas of society, will naturally lead to its adoption by other municipalities committed to the progress of their citizens and, why not, interested in attracting immigrants and increasing their tax revenue. Of course, these are only guidelines, and the new Bandeirante Constitution will be duly debated with the parliament and approved with the endorsement of the population through nanocratic voting.

Whoever you are, wherever you are, try to understand one thing: It doesn't matter which group is in power – right, left, religious, atheists, white, black, tall, short, fat, or thin. **WHAT IS IMPORTANT IS THAT THESE SONS OF BITCHES DON'T GET ON OUR NERVES AND DON'T RUIN OUR LIVES! THIS ISN'T EVEN THE BASIC, IT'S LESS THAN THE BASIC: IT'S THE BARE MINIMUM!** Unfortunately, in this cursed country led by highly dangerous psychopaths, scoundrels, and mafiosi, **EVEN DEMANDING THE MINIMUM** has become "a serious threat to democracy, the institutions, and the rule of law."

I conclude this topic with an invitation to reflection: If you considered my proposals interesting and saw some value in them, keep in mind that there are in society people much more intelligent, cultured, experienced, prepared, capable, and competent than I, who would certainly have much better proposals to present, but who lack the time, energy, or simply **ARE VERY AFRAID** to express themselves in the brazilian narco-state governed by a caste of sadists, scoundrels, mafiosi, and psychopaths who make practical life for citizens almost unviable. We are being **DEPRIVED** by the authorities of the brazilian narco-federation of hearing and benefiting from what the most qualified citizens of society have to propose, teach, and say.

What I present here are proposals aimed at paving the way for the best individuals in our society, each in their area of expertise, to move São Paulo forward.

To the Cops of the São Paulo State Police

Dear Cops,

The mafiosi hold the formal power, of the institutions; you hold the **REAL** power, of the weapons. Only you can put an end to the chaos in which we are immersed. Even if all of Paulista Society wished to implement the proposals presented in the documents I publish, without your support, nothing is possible. You are the last and only hope of Society.

The psychopathic mafiosi of the supreme court treat people as if they were their private property. They kidnap, torture, and kill their detractors "in defense of democracy" without any embarrassment or constraint. When I am elected governor of São Paulo and command the Elite Troops of this state, we will put an end to this. We will neutralize the enforcers, those who give the orders, and liberate the hostages.

Can you imagine the drama of the population if the damned BolsoRAT had succeeded in his plan to federalize the Civil and Military Police? Everything would be lost. You would answer directly to Lula and Lewandowsky. I reserve for myself a small fraction of the credit for having averted this tragedy.

Do you know why I publish these proposals, however ridiculous some people may consider it? Let's suppose the "Lampião" in a toga mobilizes his **cangaço** [banditry] to invade and plunder my residence, kidnap me, and throw me into captivity. Evidently, I will resist the attack and be murdered by the gang.

I have been preparing myself psychologically for this outcome for years. Since the enforcers of BolsoRAT began to defame me, slander me, dox my friends and family, make anonymous calls to people in my social circle, etc., I cannot imagine any outcome for my life other than dying in a confrontation with henchmen, whoever they may be. For me, this outcome is something very natural, which may even be delayed, but not avoided, after all, countless people have had their homes invaded and looted, assets stolen, been kidnapped and thrown into captivity for much less, for an infinitesimal fraction of what I say and publish here.

I am organizing myself to carry out short-term, almost immediate activities. Planning what will happen in the next 48 hours is a long-term project, absolutely uncertain, about which I can make no projection. That is why you must have noticed a certain tone of "urgency" in my publications.

I feel like I am trapped on a plane in freefall, watching the ground approach every second, but the impact doesn't happen. The plane gets closer to the ground, gets closer to the ground, but never reaches it. And this agony is absurdly exhausting. **It's debilitating**. The wear and tear is so great that I even wish, "Come on, you bastards! Let's put an end to this!"

I recently read that this is very common. This is the standard feeling of citizens around the world, from the most diverse cultures, **who live under discretionary and exceptional regimes**.

It's exactly how dissidents in Cuba and Venezuela feel. We know our heads will roll, we just don't know when.

Imagine the harm this does to an entire society. You know what I think and how I feel because I make it public, but most people are so afraid, **SO AFRAID**, that they dissimulate. They don't dare touch the subject and, when they do, even anonymously, they pretend everything is fine. Society becomes sick with fear of the rulers.

As I said, I made my choice, and between us, it's better to die in a confrontation than to suffer the same fate as Clériston: kidnapped, tortured, and murdered in captivity by Moraes and his thugs after being instrumentalized, used, betrayed, and discarded by BolsoRAT and his accomplices. BolsoRATO had the knack of launching a crowdfunding campaign and raising almost R$ 20 million from his fanatics **AND DIDN'T GIVE A SINGLE REAL TO CLÉRISTON'S FAMILY, whom he used, betrayed, and discarded! It's surreal!**

The value judgment of this scum is ephemeral and varies according to convenience. **If I say that as governor I will guarantee amnesty to BolsoRAT, his offspring, and his henchmen, THESE GUYS "PROMOTE" ME AS A "CONSERVATIVE PATRIOT" AND COME OFFERING THEIR REARS IMMEDIATELY! Tarcísio de Freitas comes to the front, already reversing course as proof of "loyalty" to the Rat!**

THIS IS THE TRASH PEOPLE CALL "THE MYTH"! IT'S SURREAL!! IT'S UNBELIEVABLE!!

In case you didn't know: I was part of this trash's activism until 2019. I campaigned for this scum in 2018. I am a dissident! That's why these guys hate me so much! Olavo de Carvalho used religious fundamentalism to turn BolsoRATISM into a sect that, as such, follows the maxim: **"Enemies shall be destroyed. Dissidents MUST BE."**

For your information: I voted for Aécio in 2014, for Doria in 2016, and for BolsoRATO in 2018. Can I request a song on Fantástico? [a TV show. The joke is about a segment where football players who gets a hat-trick during that weekend are invited to ask for a soundtrack.]

But calm down, calm down... I also voted for Lula in 2002! I voted for Mercadante for senator. I even supported the MST! I voted for Alckmin. I supported Sergio Moro and Dallagnol at the beginning of their political venture, after Lava Jato (a major corruption investigation). I even supported MBL, Terça Livre, Revoltados OnLine. Who rememberstem? I even donated to some of them at the time. I almost was a student of Olavo de Carvalho, believe it or not! Both times I tried to buy the COF (Online Philosophy Course) my credit card was blocked! As a friend says: "these are the small signs of life." It's almost therapeutic to get all this off my chest.

After this "virtuous trajectory" I learned that **WE CAN'T TRUST ANYONE. All these guys DON'T GIVE A DAMN about society, THERE ARE NO HEROES IN THIS SHIT OF A COUNTRY!** These guys ally with anyone and defend anything according to convenience; **their own convenience**. And the most serious thing in the incoherence of these guys is that the people who trust them lose the reference between good and evil, right and wrong. This blatant dissimulation contaminates society and rots the social fabric.

That's why I'm running for governor of São Paulo: If I have to ask for votes from anyone, it will be for myself! I'm not asking for votes for anyone else. **IT'S ME AGAINST THE REST!**

Look at the case of the governor of São Paulo, Tarcísio de Freitas: The guy was part of the Dilma government, the Temer government, the RAT government, and now he's crawling to please Moraes. How is that possible, cops?! How?! There's that expression "one-man army." Tarcísio is **THE ONE-MAN CENTRÃO!** [Centrão (big center) is a gang of politicians that serve those in power, whoever they are, in return of judicial favors, positions and large amounts of bribes.]

But in defense of Tarcísio, look... There's a secret story about him. During his youth, he was a disciple of Bruce Lee. One day he heard from the master:

> *You must be fluid, you must have no shape, just like water. When you put water in a cup, it takes the shape of the cup. When you put water in a bottle, it takes the shape of the bottle. When you put water in a teapot, it becomes the teapot. Water can drip, but it can also destroy. Be water, my friend.*

The young Tarcísio listened carefully and replied:

> *Master, I appreciate and respect your guidance, but we need to understand that water isn't fluid enough, so, always respecting your differing opinion, I've decided I'll be fluid like a fart: light as air, unstoppable as the wind, invisible like a ninja on a moonless night, and I'll stink everywhere. I'll be a technical fart!*

Tarcísio isn't a guy who inspires sympathy from the masses, but he adopts an eclectic discourse and always says something that pleases the listener on an individual level. It's like making a weather forecast more or less like this: "Possibility or no possibility of rain with a maximum of 200°C and a minimum of -150°C." It's so comprehensive that you can't go wrong.

Let's return to Alexandre de Moraes, the unqualified. From the first moment, I knew this madman would cause a series of serious problems sooner or later. His career has been that: a succession of scandals, abuses, and misconduct in search of spotlights and immeasurable protagonism, and it didn't take long for him to confirm my suspicion: Remember when he "threw a tantrum" at the airport for not wanting to submit to the metal detector? Afterward, he threatened the cop who took him off the flight and said that "if he continued stationed at the airport, the federal police would have an enemy on the supreme court." The cop was, in fact, transferred. At that moment, I already knew things would go downhill, but I confess I never imagined we'd sink so low.

Moraes is unbalanced, a psychopath, and, again, this isn't an insult, it's a diagnosis. Any psychiatrist can confirm this without examining him, just by reading his history. This guy never, **NEVER**, should hold public office. He's an enormous risk to society. He should be interned in a padded asylum wearing a straitjacket, not a robe on the supreme court. If Moraes were a football referee there would be no game. He'd spend the 90 minutes with the ball under his arm, giving speeches to the cameras, journalists, and fans. Not that his court accomplices are much better, let it be noted, but this guy transcends the limits of the bearable.

Regarding the "political police," Filinto Müller in a toga's private Gestapo, people forget one very important thing: just as, regardless of what they did or defended, the members of the guerrilla groups are being indemnified with millions and millions by the union to this day for what the state did to them during the "olive-men" days, today's zealous patriots will also be indemnified with millions and millions by the union in the future for also being victims of torture and abuse by the state. This will cost the narco-federation dearly, literally.

Alexandre de Moraes, who – GET THIS – caused a loss of more than R$ 30 million (in contemporary money) to the state of São Paulo in labor lawsuits for having dismissed more than 1,600 (one thousand six hundred) employees of FEBEM arbitrarily FOR HIS OWN SELF-PROMOTION while serving as the justice secretary of this state in 2005, is paving the way for an even greater wave of million-dollar indemnifications to his victims, and the bill will come due as soon as international bodies and courts begin to analyze and judge what happens around here.

You might be wondering: "If this guy is a high-risk psychopath as you claim, why do so many politicians grant him power and prominence?"
PRECISELY BECAUSE OF THAT! Being a completely unbalanced guy, who revels in the evil and terror he spreads in society, feels no guilt, feels no remorse, is unable to put himself in the shoes of his victims, he goes around destroying and bulldozing the lives of all those who dare to cross his path without ceremony, without considering the consequences. The most experienced mobsters, knowing this, use the guy as a battering ram to spread terror and do the dirty work they've always dreamed of but didn't have the guts to carry out themselves. When the house of cards falls – which will happen as soon as I take command of the Elite Troops of São Paulo – the guys will distance themselves and say: "It was him. He did everything alone. He had autonomy, he had his own team. We have nothing to do with it." **They will pay too.**

The Clériston case is very emblematic: the guy was innocent, he was ill. There was an opinion by the prosecutors that the guy should be released **WHICH WAS IGNORED BY MORAES**. The guy was kept in sadistic captivity as a form of torture to spread terror and send a message to society: "See what happens to those who confront me." **This guy WAS MURDERED by Moraes and his gang.** Anyone with a minimal degree of reason would be shaken by killing an innocent, even if accidentally, but Moraes, his accomplices, and henchmen didn't. They didn't give a shit and keep moving forward.

I remember a tragic, dramatic case of a plainclothes cop from Rio Grande do Sul who got confused during a chase and killed the victim instead of the criminal. People started shouting that that was the victim, the cop became so desperate that he shot himself in the head. A tragedy to break your heart.

Obviously, this is an extreme case, but it demonstrates how a normal person, even if trained and with sensitivity more moderate than that of the average citizen due to training and the profession itself, is shaken and feels guilty when committing a fatal mistake against an innocent.

And the icing on the cake: According to Tarcísio, "we *don't fight Moraes, we join him.*" It's unbelievable, you know... The guy can't see a crazy dictator without running to prove his

submission and "loyalty." He must have a Nero tattoo on his ass. It's truly lamentable and inexcusable. But what do you expect from someone with the fluidity of a fart? (A technical fart.) The guy should change his name to **Tarsissy de Freitas.**

Curiously, Tarcísio's statement came on the heels of a series of "academic pats on the back" that Moraes conveniently received from USP after being publicly exposed by Elon Musk. Just a coincidence? I don't know if any Spanish judge was also honored by the institution. We'll see.

Articles:

> ***Pragmatismo Político:***
> *Widow of Spanish Jurist Condemns Plagiarism by Alexandre de Moraes*
> *"Not only because it concerns my husband, but also because I myself was a university professor, it seems reprehensible for ethical reasons." Alexandre de Moraes plagiarized entire passages from the work of Spanish jurist Francisco Rubio Llorente.*
>
> ***Folha de São Paulo:***
> *Work by Alexandre de Moraes Has Passages Copied from Spanish Book*
> *A law book published by the Minister of Justice on leave, Alexandre de Moraes, contains identical passages to those of a work by Spanish jurist Francisco Rubio Llorente (1930-2016) which compiles decisions of the Constitutional Court of that country.*

Remember that none of this would be happening if Law 13.869/2019 (Abuse of Authority Law) hadn't been ignored. Moraes, his accomplices, and henchmen have practically violated ALL the articles of said law.

In conclusion: brazil is a narco-state. Everything here is dominated. There's nothing to do, no one to turn to. The king is naked, and the masks have fallen. The "heroes" of yesterday have already shown who they are, what they're made of, and what they've come to do. That's why I avoid contact with people as much as possible so that innocents don't become targets of henchmen and mobsters, after all, I don't have the means to protect them.

The early publication of my proposals and ideas is the only way to guarantee that they don't disappear with me, and I pray, I ask God every day, from the bottom of my soul, that these proposals reach people of value, well-intentioned people, who love São Paulo and the Paulista Society as much as I do, and that these people pore over my proposals, refine them, polish them, and, if I am prevented from doing so, put them into practice and may provide the sons of this land and all who live in it with the peace and prosperity they so dream of and so deserve.

Why is it so easy to deceive the masses?

Do you know why it's so easy to deceive people? Practical life in brazil is so difficult, we have to work so hard to achieve so little, often just enough for our survival, that we have no time or energy left to do anything else. This scenario greatly favors the figures of the influencer, the propagandist, and the professional spokesperson.

Without these essential resources to search for primary sources, study, and deeply analyze issues, **we elect spokespersons** whose discourse more or less aligns with our worldview and delegate to them the responsibility of analyzing issues, facts, and making judgments for us.

The point is that these people – digital influencers, political analysts, religious leaders, but especially professional politicians and their accomplices in the press and on social media – are not the cream of the scum because the judiciary exists, but come right after. These guys, the vast majority of them, are pens for hire, microphones for hire, platforms, websites, and altars for hire. They sell their opinion and words in exchange for popularity, money, influence, public funds for their media outlets, their churches, etc., and they do so, adopting conflicting, antagonistic worldviews overnight according to convenience and without the least embarrassment. Their convictions range from *"The PT is a criminal organization! Lula is the head of a gang!"* to *"You look good, mr president! If you need me to defend the government, you can count on me!"* within the space of an election cycle according to convenience.

They are professional charlatans who can **SIMULATE WHAT YOU FEEL**. These guys **SIMULATE YOUR INDIGNATION** and thus gain your trust. Because most people do not have the **TIME** or **ENERGY** to thoroughly dissect the issues raised by the charlatan, they conclude: "This guy feels like me! I'm going to trust him!" and from that moment on, they stop filtering what the speaker says, does, and defends, simply re-broadcasting the charlatan without any further scrutiny. They become passengers in the driving of their own lives. These guys pretend to feel like you, and when you see yourself in them, you get manipulated without realizing it.

This causes a cascading effect: The people who trust you, who feel like you regarding a certain subject, through your influence, also adopt the charlatan who managed to **SIMULATE** the feelings of both as their spokesperson. Everything works on an emotional, collective, and unconscious level. Reason takes a back seat. The issues raised by the charlatan are quite complex to understand, but the indignation and revolt affected by him are easily identified, assimilated, and shared. Feeling is simpler and more primitive than thinking, reasoning.

Ex.: While the "patriots" were under heavy rain, suffering in the cold, going hungry, and being clubbed in the barracks, Eduardo BolsoRAT, the son of the "myth" was in Qatar to attend the World Cup. No one denied this.
The same guy (Jair BolsoRAT) who encouraged thousands of people to camp in front of barracks, who caused misfortune to thousands of families, was aware of the fact and allowed his son to go watch the World Cup while it was all happening.

On a rational, individual level, this is absolutely unacceptable, reprehensible, it should have ended any mobilization **IMMEDIATELY**. However, on a collective, unconscious, and emotional level, it's irrelevant because the feeling that moved those people was **SIMULATED** by a series of other spokespersons who were acting in favor of the same group. The fact itself doesn't matter, it's discarded. It's as if those people said: "It doesn't matter that the guy's son is at the World Cup, they feel like us in relation to the supreme court and the election!", ignoring that if BolsoRAT and his offspring felt like them, they would be with them, not in the USA and Qatar.

You, who elected one of these charlatans as your spokesperson, don't know that this is how it works, **but he does!** That's why it's so easy for these guys to change positions, parties, candidates, or political discourse radically, overnight. He already has your trust. You no longer pay attention to what he says, only to "how he feels," to the staging, his emotional affectation, in relation to the problems that **afflict you**. This maneuver is very efficient, and the more people who share the same feeling regarding a certain subject trust this charlatan, the greater his influence within a certain social stratum and the more he'll be able to sell the power of "persuasion" to the political group that pays the most or that suits him. That's why democracy is a lethal risk to society.

Brief digression: When I was forced to abandon my profession due to a neurological problem, for the first time I had **TIME AND ENERGY** to study primary sources, deeply analyze issues, pore over social problems, listen to and pay attention to conflicting opinions, get to know the works of authors with worldviews different from my own, read the books that were cited by influencers and journalists, but which they certainly hadn't even read the back cover of, things I couldn't do if I continued being the workaholic I was, and as my knowledge increased, allied with the maturity that only time can provide, I began to confront with authority what authorities, influencers, journalists, teachers, religious leaders, and the usual on-call spokespersons said and did, and I became a rather inconvenient guy, who needs to be silenced at any cost. Zotum (HubZilla) is the only platform on which I haven't been banned, censored, silenced, or put in "shadow-ban." I usually say that I grant myself three fundamental rights:

1. **The right to be wrong;**
2. **The right to change my mind;**
3. **The right not to have an opinion about everything;**

In other words, I recognize my human nature, my limitations, my imperfections, my deficiencies, and above all, my fallibility. That's why my publications and points of view are so different from what you usually read around here, and being a spiritualist, I take into consideration the spiritual evolution of each one.

Nowadays, I don't even consider myself Christian. Being Christian is being very badly accompanied and very badly represented. Invariably, the people and institutions that "speak in the name of God and Christ" are disgusting and repulsive. Besides, they feel entitled to "demand a toll" and persecute those who dare to profess their faith without them. I'm out.

That doesn't mean I don't see any value in the teachings of Christ, on the contrary, but it's not necessary to be a Christian for that. **I firmly believe that beauty, wealth, power, and intelligence are very powerful instruments granted to us by God so that we can make them available to society, by serving or inspiring its citizens.**

Being an Anarchist, with a peculiar worldview and not belonging to any group led by a unscrupulous and venal mass leader, I am under constant surveillance by the established power. For quite some time now.

For informational purposes, how to define an anarchist? There is no consensus among anarchist authors, and that doesn't mean that one is more or less anarchist than the other. The only point of convergence among a large part of them is the need for legitimacy in the exercise of authority, something that perhaps you, who read this text, also consider reasonable.

We can understand an anarchist as someone outside the established political patterns who demands legitimacy from those who exercise authority. A broader definition would be a mistake, as there is no cohesion in anarchist thought or literature.

If, on the one hand, it's possible to classify conventional political groups as a more or less homogeneous mass easily manipulated, in the case of anarchists it's impossible, because it's a social stratum composed of autonomous individuals who have little in common, therefore cannot be led en masse, "herded like cattle."

Thus, anarchist societies built in different eras or places would have absolutely distinct structures and behaviors. There is, for example, a group of Catholic anarchists in the United States. Although it seems paradoxical, it isn't, after all, since these anarchists voluntarily submitted to the authority of the Catholic Church, they recognize it as legitimate. Its founder, Amon Hennacy, defines the anarchist thus:
"The anarchist is the one who doesn't need a policeman to make him behave."

I define Anarchy in this way: ***"Anarchy is a philosophy that adapts to the era, culture, and needs of the society in which the anarchist is inserted."***

Due to negative propaganda, the term Anarchy is marginalized and even feared by many, as in the past were the terms "republic" and "democracy," but that's a subject for another time.

Returning to the topic, I share here more excerpts from the book **"Ponerology – Psychopaths in Power"**:

> *"In any society in the world, psychopathic individuals and some other irregular types* ***create a common network of collusion, ponerogenetically active, and partially alienated from the community of normal people****. The inspirational role of "essential psychopathy" in this network appears to be a common phenomenon. [my emphasis]*
>
> *They become aware that they are different as they gain life experiences and become familiar with different ways of fighting for their goals.*

Their world is forever divided between "us and them." Between their small world with its own laws and customs and that other strange world of normal people, whom they see as full of arrogant ideas and customs for which they are morally condemned. Their sense of honor allows them to cheat and insult that other human world and its values at every opportunity. In contradiction to the customs of normal people, they feel that breaking their promises is appropriate behavior. *[This was the "great legacy" of the BolsoRAT government: Before him, society had to defend itself against 1 group of people like this, the Molluscopaths. Today, society has to defend itself against 2 groups of fanatics: Molluscopaths and BolsoRATISTS, the latter being more dangerous, since it relies on religious fundamentalism and classifies its detractors as "servants of the devil."]*

One of the most disturbing things that normal people have to deal with regarding psychopaths is the fact that ***they learn very early how their personalities can have traumatizing effects on the personalities of those other normal people, and how to take advantage of this terror in order to achieve their goals****. [my emphasis]*

This dichotomy of worlds is permanent and does not disappear even if they succeed in realizing their childhood dream of gaining power over the society of normal people. *This strongly suggests that the separation is biologically conditioned. [my emphasis]*

In the psychopath, a dream emerges as a kind of utopia of a "happy" world and a social system that does not reject them, nor force them to submit to laws and customs whose meaning is incomprehensible to them. They dream of a world in which their simple and radical way of experiencing and perceiving reality were the dominant mode, where they could, logically, guarantee security and prosperity. *[my emphasis. Like transforming the tse [superior electoral court] into a repressive police force, saying that the stf [supreme federal court] is the "editor of an entire nation," or giving a more or less like this: "look, I know that censorship is* ***UNCONSTITUTIONAL****, but in this exceptional situation, for your own good, we're going to censor," for example. It's the same as saying: "look, I know that rape is a crime, but since I'm only going to put the tip in, it's okay, you'll like it. It's for your own good." Ahhhh democracy... What would become of us without it, right?]*

In this utopian dream, they imagine that those "others," different, but also technically more skilled than them, should be put to work in order to achieve this goal for the psychopaths and others of their kind. ***"We," they say, "will finally create the new government of justice." They are prepared to fight and to suffer for the good of this new brave world and, also, of course, to inflict suffering on others. This vision justifies killing people, whose suffering does not cause them compassion because "they" are not exactly of the same species. They do not realize that they will consequently encounter an opposition that may remain for generations.*** *[my emphasis]*

Subordinating a normal person to psychologically abnormal individuals brings serious and deforming consequences to their personality: ***it generates trauma and neurosis****. [my emphasis. brazil is proof of the effects of this on an entire society.]*

This is executed in a way that generally escapes conscious controls. Such a situation deprives the person of their natural rights: to practice their own mental hygiene, to develop a sufficiently autonomous personality, and to use their common sense. ***In the light of natural law, this constitutes a type of crime – which can occur in any social class, in any context – although it is not mentioned in any codes of laws.*** *[my emphasis]*

We have already discussed the nature of some pathological personalities, such as frontal characteropathy, and how they can deform the personalities of those with whom they interact. ***"Essential psychopathy" has exceptionally intense effects. Something mysterious consumes the personality of an individual at the mercy of a psychopath, which is then fought against as if it were a demon. Their emotions become cold, their psychological sense of reality is repressed. This leads to "decriterialization" of thought and a feeling of powerlessness, culminating in depressive reactions that can be so severe that, in some cases, psychiatrists make the mistaken diagnosis of manic-depressive psychosis.*** *[my emphasis]*

Many people rebel against a psychopathic domination long before reaching such a point of crisis, and begin to search for some way to free themselves from such influence. *[my emphasis]*

Many situations in life involve far less mysterious results of the influence of other psychological anomalies on normal people (which are always unpleasant and destructive) ***and the unscrupulous tendencies of their bearers to dominate and take advantage of others.*** *[my emphasis]*

For individuals with various psychological anomalies, the social structure dominated by normal people and their conceptual world seem to be a "system of force and oppression." Psychopaths reach this conclusion as a rule. *[my emphasis]*

If, at the same time, a little injustice does indeed exist in a given society, the pathological feelings of falsehood and the suggestive statements emanating from psychopaths can resonate among those who are truly being treated unjustly. Revolutionary doctrines can then be easily propagated among both groups, although each group has completely different reasons for favoring such ideas." *[my emphasis. Wait a second, mister! Do you mean our utmost trustworthy authorities are NOT REALLY fighting for the rights of women? The blacks? The indigenous people? For the good of democracy? For the rights of trans people? For the free world? That they are not imposing mass surveillance and censorship upon us all for the safety of the children? That we are not at war in the Middle East, sponsoring and killing thousands of civilians in Gaza, Lebanon and Iran, to end terrorism, free their*

oppressed peoples, and to prepare the world for the return of Jesus Christ? How dare you?!]

(...)

Anything that threatens the patocratic government becomes "deeply immoral." This also applies to the concept of forgiving the patocrats themselves: it is extremely dangerous and therefore "immoral."

(...)

The actions of this phenomenon affect an entire society, starting with the leaders and infiltrating every small town, village, factory, business, or farm. ***The pathological social structure gradually covers the entire country, creating a "new class" within the nation.*** *[my emphasis. Fill this field with the names of Jeffrey Epstein's friends.] This privileged class of anomalies feels permanently threatened by "the others," that is, by the majority of normal people. The patocrats themselves harbor no illusions about the possibility, in their personal destiny, of a return to the system of normal people.*

A normal person deprived of the privilege of a high position will seek to find and perform some work that will allow them to earn a living. But the patocrats never possess any residual possibilities to adapt to the demands of normal work. *If the laws of normal people are reinstated, they and their peers may be subject to judgment, including a moralizing interpretation of their psychological deviations.* ***They would be threatened with the loss of freedom and life, and not just a loss of position and privileges****. [my emphasis. Here's where São Paulo's Elite Squads come in!] Since they are incapable of such sacrifice, the survival of a system that is best for them becomes a moral imperative.* ***This threat must be fought with every and any political and psychological cunning implemented without scruples towards those other "inferior" people, who surprise with their depravity.*** *[my emphasis]*

In general, this new class is in a position to purge its leaders *[the leaders of society]* ***if their behaviors endanger the existence of this system.*** *This can occur, particularly, if the leadership desires to go too far in committing to society of normal people, since their qualifications make them essential for production. [my emphasis. How surprising, isn't it?]*

(...)

The patocracy survives thanks to the feeling of being threatened by the society of normal people, as well as other countries in which various forms of the system of normal people persist. For the rulers, remaining on top is, then, the classic problem of "to be or not to be."

(...)

The subjugated nation finds support and inspiration for moral and psychological resistance in its own culture, religion, and moral traditions. These values, elaborated over centuries, cannot be easily destroyed or co-opted by the patocracy; on the contrary, ***they progressively purge themselves of patriotic buffoonery*** *and their core contents become truer in their eternal sense. [my emphasis]*
By force of necessity, the country's culture is kept in homes, in secret, and disseminated through conspiracy; however, it continues to survive and develop, creating values that could not have arisen during happy times.

In ponerogenic processes, moral deficiencies, intellectual failures, and pathological factors intersect in a spacetime causal network, giving rise to individual and national suffering.

Whenever a society contains serious social problems, there will also be a group of sensitive people aspiring to improvements in the social situation through energetic reforms, as well as the elimination of social tension. Others consider it their duty to bring a moral rejuvenation to society. The elimination of social injustice and the reconstruction of the country's and civilization's morals may deprive the patocracy of any chance of domination. Such reformers and moralists must, consequently, be constantly neutralized by the patocracy through liberal or conservative positions, appropriately used suggestive keywords, and paramoralisms. If necessary, the best among them must be assassinated.
[my emphasis.]

(peça gráfica do jogo ***"Tito Deve Morrer!"****)*

The higher the general level of talent of a person, the more difficult it is for them to reconcile with this different reality and find a "modus vivendi" within themselves. *At the same time, there are talented and gifted people who join the patocracy [we can cite here countless mainstream journalists and opinion-makers], and harsh words of contempt for the system can be heard from the simplest and uneducated people.* ***Only these people with the highest degree of intelligence and who, as mentioned, do not associate with psychopathies, are unable to find meaning in life within such a system. Sometimes they may take advantage of their superior mentality in order to find exceptional ways to be useful to others. The waste of the best talents announces an eventual catastrophe for any social system.*** *[my emphasis and we can include here the phenomenon known as "brain drain" defined by the migration of the most qualified individuals from one society to another in which they glimpse the possibility of a better life. The fact that many brazilians subject themselves to all kinds of deprivation and humiliation so that they can have a minimally decent life far away from brazil or even give up living in their homeland to simply die in the war in Ukraine are obscene confirmations of the misery that has been imposed on us.]*

(...)

One of the first discoveries made by a society of normal people is that it is superior to the new rulers in intelligence and practical skills, no matter how ingenious they seek to appear. *[my emphasis] The knots of dulled reason are gradually undone and the fascination with the secret knowledge and non-existent action plans of the new rulers begins to diminish, followed by familiarization with accurate knowledge about this new depraved reality.*

(...)

Neurosis is a natural response of human nature if a normal person is subordinated to domination by pathological people. The same applies to the subordination of a society and its members to a pathological system of authority. In a patocratic state, each person with a normal nature exhibits, thus, a certain chronic neurotic state, controlled by the efforts of reason. The intensity of these states varies between individuals, depending on different circumstances, usually more severe in direct proportion to the intelligence of the individual.

(...)

A normal person is seen by the psychopath as a naive, someone who thinks they are clever and believes in very poorly understood theories; calling them crazy is not far off.

People with various psychological deviations have always existed in every society on Earth. Their way of life always consists of some form of predation on the economic creativity of society, since their own creative abilities are generally below average.

> ***Anyone who connects to this organized parasitic system gradually loses any limited capacity for honest work they may have already possessed.*** *[my emphasis. Would you hire any brazilian authority to manage your home or finances? Of course not. They are good for nothing.]*
>
> *(...)*
>
> ***Wherever old social systems created by historical processes have been almost completely destroyed by the introduction of state capitalism and the development of the patocracy, the social and psychological structure of that nation has been erased.*** *[my emphasis]*

I will not allow this to happen to São Paulo. When elected, I will break with the brazilian narco-federation, commanded by this damned caste of psychopaths and mafiosos, and eradicate democracy once and for all. Let us not forget something fundamental: **São Paulo did not surrender in the Civil War of 1932. What happened was an armistice. This means that technically the Civil War of 1932 has not ended, it is only suspended. The Constitutional Army of 1932 was not dissolved and symbolically remains active. Considering the facts, São Paulo is still a subjugated territory occupied by the enemy invader. I will spare no effort to liberate our people and our land. We will wash the streets of São Paulo with the blood of our internal and external enemies, regardless of who they are and the positions they hold. The central power of brazil is – and always has been – the greatest enemy of São Paulo.**

And the situation did not need to degrade **ONCE AGAIN** to the point of rupture! You, who are a "cana" [police officer] or an "azeitona" [military/intelligence operative], know this very well. It would have been enough for someone with guts in high command of the forces to come down hard on the "velve-mouthed gentleman", stick a gun in the throat of the scoundrel, and say: ***"Look, brother, the filth stops now. You will walk the line, or it will be bad for everyone. And don't bother sucking this barrel because what comes out of it isn't what you like."*** Quietly, discreetly. The population wouldn't even need to be aware of it. Of course, this would require moral stature and patriotic feeling, which these people, who are more concerned with flaunting their "golden dildos," lack.

Another personal example: After literally losing everything they had due to the crash of the NY stock exchange in 1929, my paternal grandparents donated the only valuable assets they had left, their wedding rings, to the campaign "Gold for the Good of São Paulo." And they did so with their hearts full of love. Can you compare this with the attitude of the agents of the brazilian narco-federation, whether they are civilians or military?

In the end, we have once again reached the point of rupture, and I will spare no effort to liberate São Paulo from this damned narco-federation, by any means necessary. **Come what may. Whatever the cost. Let it hurt whomever it hurts.**

Dear Cops of the Elite Squads of the State of São Paulo: **I am counting on you**.

About Olavo de Carvalho

Olavo was a genius and singular man. For decades he tried to warn the Brazilian people about the dangers of the path they were taking. I encountered Olavo's work in 2010, if my memory serves, on the website "**Mídia Sem Máscara**" (Media Without Masks).

Over time, Olavo built a solid and important body of work. Before becoming an anarchist, I became acquainted with the work of G. Edward Griffin, who delivered one of the most brilliant and moving lectures on Anarchy available on the Internet at the event "**Anarchapulco**," held in the Mexican city of Acapulco in 2018, at the suggestion of Olavo de Carvalho in one of his livestream classes.

Starting from his articles on the aforementioned website, through ***"The Minimum You Need to Know Not to Be an Idiot,"*** and following his online courses, I expanded my horizons, which enabled me to forge my own path without tutelage and build my own worldview, which has little to do with Olavo's – much like when a father removes the training wheels from his son's bicycle and says "*Go! Now it's up to you!*"

Therefore, I want you to understand from the outset that, despite our different worldviews, squabbles, and misunderstandings, it is particularly painful and uncomfortable for me to write what I am about to write about Olavo de Carvalho.

The Portuguese edition of the book ***"Ponereology – Psychopaths in Power"*** was prefaced by him. This book deals with a very important, yet marginalized subject: the suffering of a society subjugated by an elite of psychopaths **and the methods used by the latter to achieve such an objective.**

The political group that we helped bring to power in 2018 **NEVER HAD THE REAL INTENTION OF LIBERATING SOCIETY**. Their objective was always to replace the red whip with the green and yellow one – that is, to replace the evil of others with their own, which was disguised under a false moral purity of a religious nature.

This is exactly the same mentality as the revolutionary movements of the 20th century: to use all necessary means to gain power and impose their worldview on society, under the command of a "morally and intellectually superior elite" (themselves), everyone will be prosperous and happy. Many of these lunatics actually believe – **EVEN TODAY** – that they are fighting against demonic forces that are trying to prevent the construction of the "Kingdom of God on Earth".

It's not difficult to understand. Let's do an imaginative exercise and put ourselves in the shoes of a "standard patriot": If you believe that your leader is someone serving God, who works to realize God's designs on Earth, you take any criticism of your leader as an aggression against God Himself, and therefore such an affront could only have come from a Satanist or someone serving the devil.

Since in the popular imagination the devil is the figure from which all evil in the world emanates, no violence committed against him and his followers is sufficient, on the contrary, all violence against them is permitted, justifiable, and, worse, necessary.

Once Olavo, in the past, had the intention of warning us by presenting the work of Polish psychologist Andrew Lobaczewski to the brazilian people, years later he used the methods described in it to achieve his own objectives. Precisely because he prefaced the book in question, Olavo knew – **HE KNEW** – what the consequences would be of turning his political group into a sect of fanatics, how to do it, and he did. Worse: instead of adopting Christianity as a natural brake on the destructive impulse of the masses, he used it as an instrument of indoctrination and persuasion, thus intensifying the radicalism and violence of his political group.

Please, reflect: Do you really think that Jorge Guaranho, the Bolsonarist prison guard, a married man, father of a newborn, would invade a birthday party and start a commotion that led him to kill **– KILL –** a stranger, the PT treasurer Marcelo Arruda, if he had not been fully convinced that he was serving God and the latter the devil? Please, reflect.

This Manichean and diseased worldview caused the average citizens who elected this political group in 2018 to begin to repudiate and marginalize it.

Let us remember the instructions that Olavo gave to his followers in September 2019:

> *"What you have to do now is not to keep demanding that Bolsonaro do this, that, or something else. No! You have to organize yourselves to support him, my God! It's not what he can do for you, it's what you can do for him!* ***The most urgent thing in brazil is an organized Bolsonaro militancy. Note well: I didn't say conservative militancy or liberal militancy, or anything; I said BOL-SO-NA-RIS-TA militancy. Politics is not a struggle of ideas, not a struggle between ideas, it's a struggle between people and groups. So you have to know, not what you are supporting abstractly and generically, but WHO you are supporting, WHO, THE PERSON OR THE DETERMINED GROUP.****" [my emphasis]*

Let's follow another excerpt from Lobaczewski's book:

> *"The propagandist puts anyone who has succumbed to his influence and incorporated the experimental methods imposed by him on a higher moral plane. He treats these people with attention and propriety, if possible.* ***His critics encounter 'moral' insults. He can even proclaim that the complacent minority is, in fact, the moral majority, since it better professes the ideology and honors a leader whose qualities are above average.*** *[my emphasis. Did you read that? The plan was to elevate BolsoRAT – an imbecile who "only doesn't drool because of the law of gravity" (as Prof. Pier would say), a kind of Dilma without testosterone in an olive-colored diaper – to the level of "myth," "martyr," "national hero" to be worshiped by the population while he, Olavo, acted from the shadows, like a puppeteer. Remember his words: "It's not what he [BolsoRAT] can do for you, but what you can do for him!"]"*

In a healthy society, the activities of propagandists encounter effective criticism sufficient to contain them quickly. However, when they are preceded by conditions that operate destructively on common sense and social order, such as social injustice, cultural backwardness, or intellectually limited rulers who sometimes manifest pathological characteristics themselves, the activities of propagandists have led entire societies to tragedy on a large scale. Such an individual "fishes" in an environment or within a society for people receptive to his influence, delving into their psychological weaknesses until he finally joins them in a ponerogenic union. *[my emphasis. This is the misery of a society that does not have a serious press, serious and independent journalists who inspire at least a minimum of credibility.]*

On the other hand, people who have kept their critical and healthy faculties intact, based on their own common sense and their moral criteria, tend to react against the activities of these propagandists and their results. In the resulting polarization of social attitudes, each side justifies itself through moral categories. Therefore, such resistance of common sense is always accompanied by some feeling of helplessness and a deficiency of criteria.

(...)

The most decisive factor in adopting a critical attitude is good basic intelligence, which conditions our perception of psychological reality. ***We can also observe how the activities of the propagandist "peel off" receptive individuals with surprising regularity.*** *[my emphasis.]"*

To you who were a student of Olavo, his follower, or admirer, I ask you to please understand, I say this with a heavy heart: **You were betrayed and instrumentalized. Deliberately. You were used.** Olavo, unfortunately, unfortunately indeed, was aware of the evil he was doing and educated his "intellectual elite" to spread this evil. I'm very sorry.

Olavo always encouraged fanaticism, and sometimes even demanded idolatry and blind obedience from his students, even though he claimed the opposite. Those who warned about the dangers of this were immediately labeled infiltrators, traitors, communists, had their public image ground by the group's agents responsible for the machine of assassinating reputations, in addition to having friends and family persecuted. **This was the rule, not the exception. The SECT acts like this even today.**

In addition to having prefaced and presented to the Brazilian public a work that goes to the core of this issue, Olavo was too cultured to ignore the risks and consequences of the lethal combination of political fanaticism and religious fundamentalism. He certainly pondered this, but imagined that in the future society would render him honors because everyone would be happy living under "the laws of Christ and the Catholic Church".

This does not invalidate the relevance of his earlier work. Without it, I myself would have taken many years to build the worldview I have today, and precisely because I read a book that

touches the body of Olavo's, let's say, "natural work", built in the period prior to the election of BolsoRAT, I was able to understand more deeply the period from 2018 to 2022 that plunged us into such misery and fatally wounded our hope.

In the excerpt below, Lobaczewski describes with surgical precision what happened in this political group:

> *"Initially, the propagandist also plays the role of leader in a ponerogenic group. Then another type of 'leadership talent' appears, a more vital individual who usually joined the organization later, after it had succumbed to ponerization. The individual who had the role of propagandist, being weaker, is forced to accept the terms, being relegated to the background and to recognize the 'genius' of the new leader, or accept the threat of total failure. Functions are divided. The propagandist needs the support of the primitive, but decisive leader, who in turn needs the propagandist to sustain the ideology of the association, so essential in maintaining the correct posture on the part of those more senior members and the ranks who lack a critical tendency and doubt the moral truth.*
>
> ***The propagandist's job, then, is to repackage ideology appropriately, carefully inserting new content under old titles, so that it can continue to fulfill its propaganda function under constantly changing conditions*** *[my emphasis]. He also has to maintain the mystique of the leader inside and outside the association. Total truth cannot exist between the two, however, since the leader secretly despises the propagandist and his ideology, while the propagandist disdains the leader for being a crude individual. A confrontation is always likely; the weaker one will lose.*
>
> *The structure of such a union then goes to diversification and specialization.* ***An abyss opens between the more normal members and the elite of initiates who, as a rule, are more pathological.*** *This subgroup becomes even more dominated by hereditary pathological factors, and that by individuals carrying the effects of various diseases that affect the brain, by individuals less typically psychopathic, and by people whose malformed personality was caused by early deprivation or by brutal methods of childhood education on the part of pathological individuals.* ***It doesn't take long for there to be less and less room for normal people in the group as a whole.*** *The secrets of the leaders and their intentions are kept hidden from the group's proletarians; the products of the propagandist's work must be sufficient for this segment."*

Summarizing in one sentence:
The tragedy of Olavo de Carvalho was to have built such a solid work that, when trying to subvert it, he was unmasked and demolished by it.

If you really like Olavo as a master, if you have gratitude for him, please turn your back on this political group. Ignore the leadership. These figures are worth nothing. They are false, dissimulating, manipulative people who master the art of exploiting the beliefs, emotions, and vulnerabilities of others. They are very dangerous people who will not hesitate to destroy your

life and that of your family at the slightest need, as they did with so many and so many citizens of good faith who trusted them and were used, betrayed, and discarded.

For them you are nothing more than a step on the ladder that leads them to the top of the social hierarchy. They consider you an inferior being who should feel grateful for the "privilege" of having been used, betrayed, and discarded "in the name of a greater cause," "for the construction of the government of the pure and enlightened, the chosen of God" (Themselves). (The above paragraph is present in version 2.0 of this document, which was published on 05/15/2024. See what Tarcísio de Freitas said at the "March for Jesus" on 05/30/2024, 15 days later, confirming exactly that: ***"We are the chosen ones!", "We were chosen by God!"***)
Stay away from them for your own good and that of those dear to you. **Stay away FROM THIS SECT before the next Jorge Guaranho – WHO COULD HAVE BEEN ME – IS YOU!**

I just read about Francisco Wanderley Luiz, the 59-year-old follower of the Bolsonaro sect, who lost his life in a frustrated suicide attack against the gang that usurped the supreme federal court. **THIS CANNOT CONTINUE!!** Like the molluskopata sect did in relation to the murders of Marielle Franco and Anderson Gomes, the Bolsonaro sect, as it did with the death of Clériston, turned this attack into an electoral asset. **THIS CANNOT CONTINUE, BUT THE TREND IS TO ESCALATE!!**
(Paragraph present in version 2.1.1 published on 11/17/24. Days later, his wife also commited suicide by setting fire to the house where they lived together and remaining inside it.)

This scenario is a symptom of a subjugated and oppressed society, which has become ill due to the abuses imposed by a caste of psychopaths, from one end of the political/ideological spectrum to the other, who have undermined power for decades!! I ask people to stay calm! I have said, I say, and I repeat:
In my government, Alexandre de Moraes, his accomplices and henchmen, as well as all those who instituted state terrorism as a system of government, will be CAPTURED AND EXECUTED by São Paulo's Elite Squads.
Who knows if I had published this document two days ago and the guy had read it, he and his wife would still be alive. I am absolutely distraught. **GET AWAY FROM THIS SECT!!! LOOK WHAT THEY DID TO THIS GUY'S HEAD!!!**

I am very aware of what this scum – but not only them – spreads about me, after all, I have no allies anywhere, I am on my own and am a stone in the shoe of exploiters, fraudsters and charlatans, but keep one thing in mind: Being who I am, defending what I defend and considering the number of powerful enemies I have collected in just over a decade, if there was a blemish on my life I would already be in jail a long time ago, especially in these days when anyone can be arrested at any time for any reason under the pretext of "defense of democracy". Furthermore, as I always say: **What people say or think about me is their problem, not mine. Getting older is navigating in FUCK-OFF mode.**

In conclusion: Olavo died embittered, a victim of himself, and only when this evil is undone will his soul find peace. If you don't want to distance yourself from the BolsoRAT sect for yourself and your loved ones, do it for him.

The Paulista Homeland

You may have noticed that, after the publication of version 2.0 of my government plan, I raised the tone in increasingly sharp criticisms of the brazilian narco-federation and those who profit from it, even refusing to grant this cursed country the right to have its name written in all caps.

This happened because in the days following said publication, I began reading a book whose excerpts I share:

> *"It is rare the day when one does not hear a bitterly articulated complaint against the central government for the ungraceful way, for our Paulista pride, in which it directs and cares for our most important interests. These complaints grow and grow, and yet nothing is done for the benefit of São Paulo; on the contrary, it even seems that there is a firm purpose of the union to keep our state always subdued and humiliated, both in the political and administrative hierarchy."*

Another:

> *"They deny us everything! When we want to progress, they brandish against us the rings of the centralizing gear; they occupy our jobs with people strange to our life, to our means of action; they even deny us police, driving away to São Paulo the rogues and the dregs of the population persecuted here by the agents of authority and giving to the policing of an extensive zone a meager amount. They stifle or reject in parliament projects that bear any utility for us."*

How about that?

> *"Our governors, as is now fortunately well known to all, either excel in the rigor with which they constitute the defenders of the prerogatives of the central government, exclusively promoting and supporting centralizing measures, or they are merely tourists sent to our state, either to spend parliamentary vacations and enjoy better air, or to wait for a hefty bribe to be opportunely offered to them, as a reward for their unforgettable services rendered to the homeland.*
>
> *Our state assembly, (...) lives entirely dependent on the development of its legislative activity, without any competence whatsoever, feeding only on insignificant matters and consuming its time in discussions that are unimportant and useless, both for itself and for our state.*
>
> *Insignificant, petty interests, even mean ones, that can at most translate the pretensions of a foolish and ridiculous vanity, which seeks to show off in purely pedantic and groundless oratorical flourishes, frequently take up the time of state legislative sessions without resulting in a single benefit for taxpayers or a single*

serious measure in favor of commerce, industry, agriculture or public education in our land. Such is the state we have reached.

On the other hand, the municipalities, squeezed within a meager and rickety organization that does not recognize them with competence for anything, even in the most trivial matters such as city policing, live completely crushed by the iron centralization of the union and move, with great difficulty, within the narrow limits of an absurd and intolerable organization, without even having the right to organize their budgets themselves.

It is evident, therefore, that administrative functions in the states, instead of favoring progress, extraordinarily hinder any attempt at reform that one wishes to make. The rings of centralization are so tight that even attempting to break them would be utter madness. It is perhaps for this reason that the population of this state is now entering a period of frank resignation."

And this:

"We currently have only one important port in the state, which serves to drain our products, while also allowing the entry of goods that we consume through import: it is the port of Santos, moreover, still maintained by the federal administration, despite the repeated and tiresome complaints of the state, in very poor working condition."

Although the above speeches could have been made 10 minutes ago in any legislative house pointing to the everyday problems we live in the fullness of the 21st century, they are excerpts taken from the book ***"A Pátria Paulista" (The Paulista Homeland)***, a work by Alberto Salles published in Campinas **in the year 1887, still during the time of the empire, at the end of the reign of the emperor Dom Pedro II**.

The excerpts from the work that I published here date back 138 (one hundred and thirty-eight) years, therefore, more than a century ago, and deal with problems that already afflicted Paulista society decades ago and that still afflict us today, that is, **the problems are the same FOR ALMOST TWO HUNDRED YEARS!! SOME COME FROM THE FIRST EMPIRE!! THIS IS ABSOLUTELY OUTRAGEOUS!! IT IS UNACCEPTABLE!!**

Before we delve into the content of the book in question, it is important that we clear up a few noises.

First, I took the liberty of substituting in the excerpts above terms present in the originals such as "empire," "province," "president of the province," etc., with their modern equivalents "union," "state," "governor," etc., so as not to spoil the surprise.
Second, and more importantly, we need to quickly assess what concerns the author's point of view regarding miscegenation so that we do not try to disqualify his proposals on relevant issues by diverting the focus to issues that in our time are only found resonance among politicians and professional militants, opportunists and people who suffer from the "syndrome

of self-importance" and, deprived of character and moral virtues, are constantly forced to make virtue signals.

Citing a series of authors and scientists who owned popular theories in their time - **19TH CENTURY (NINETEEN!!)** - the author makes harsh criticisms of miscegenation and believes in the superiority of individuals of white race with direct European descent. The author said:

> *"(...) the crosses between whites, blacks and Indians occurred on a large scale both in Spanish America and in Portuguese America. Mixing is more harmful than useful.*
>
> *Darwin, observing the psychological consequences of the crossing which is thus carried out, says the following: 'For many years I have observed that in South America men from crosses between blacks, Indians and Spaniards rarely present a good physiognomy.'*
>
> *Livingstone observes that it is inexplicable that mestizos are more cruel than the Portuguese, but that the fact exists.*
>
> *Following the same line of ideas, Gustave Le Bon says that 'when the two races that cross are very different both in relation to their current state of civilization, as well as in relation to the past, the white and the black, for example, many cases may appear, but in all of them the results are always harmful and show that the greatest danger to a people consists in the presence, in their soil, of very diverse races.'*
>
> *Herbert Spencer says positively that 'the mixing of two entirely dissimilar races produces a mental type without value. [mestizo here cracking 😂. If only Vini Jr... The guy would turn into the "Taz Mania" and throw the "oppressive racist computer" out the window. "Computers are all racist. People have to stop using them. People who use computers are all racist. I am executioner of racist computers," the famous Real Mimimi attacker would defend on his social networks. 😂 Of course we all know that Vini Jr. is still quite young and has a lot of room to grow and improve and I recognize that if I had a fraction of the relevance that this guy has in the world, I would have made more mistakes than him, but as the famous Roman General Tróllius Maximus said: "The zoeira never ends."]*
>
> *On the contrary, peoples of the same origin give, through crossing, a mental type superior in certain respects.' Thus, a people can be essentially apt for the accomplishments of civilization and yet give a bad product when it crosses with a race that still finds itself placed on the last step of the social scale."*

This excerpt is enough because we already have an idea of what the author defended. Even the Bandeirantes, whom we consider Heroes, not only of São Paulo, but of the country that could have been brazil for having added to the last 5 million km² of its 8.5 million km², more than 58% of its wasted narco-territory, the author refers to them in a disdainful way, saying something like "it was up to the mamelucos to open up the territory" or something to that effect. But this is irrelevant to the scope of the present document.

The important thing here is to remember that Alberto Salles was not a racist "per se," I mean, simply for being one. He was defending **SCIENTIFIC THESES CONSOLIDATED IN THE 19TH CENTURY! That's what SCIENCE defended in the 19TH CENTURY!**

So I leave here a message to you, who defended **LOCKDOWN**, depriving people of physical exercise, of breathing fresh air and getting sun, who condemned millions of people to misery, drugs, prostitution and suicide. You who defended mandatory vaccination with experimental drugs that **KILLED OR SEQUELATED MILLIONS OF PEOPLE AROUND THE WORLD "IN THE NAME OF SCIENCE".** You, who labeled those who dared to question "your absolute scientific truth" as **DENIERS, IMPOSED PERSECUTION, DISMISSAL AND CENSORSHIP** on these people, as happened to me. You, who "in the name of Science," defended the imposition of the "ultra-scientific" "vaccination passport."

Since, for you, "Science cannot be contested," you should take **THIS SCIENTIFIC TRUTH from the 19th century, print it on sandpaper, roll it into a straw AND STICK IT UP YOUR ASS, YOU PSYCHOPATIC, SADISTIC, SEAL-KILLING SON A BITCH! In the name of Science, of course, and for combating obscurantism and denialism.** And if it burns, use vinegar, it will relieve it. You can trust me.

To close the issue of miscegenation, I will take my mother as an example. She is the daughter of a Portuguese woman (the first in the family to be born in brazil), but my grandfather, born in Rio Claro, in the countryside of São Paulo, was the son of mameluco migrants from Sergipe. Although in the 21st century my mother is considered a white woman, in the 19th century she would be considered a mameluca, the fruit, according to the author, "of an undesirable crossing.

The same happens to me and to the vast majority of the population of São Paulo whose genealogical tree originates from the shipwrecked Portuguese João Ramalho and the Tupiniquim Bartira, daughter of Tibiriçá. Getúlio Vargas, already in the 20th century, referred to us Paulistas as a "horde of mamelucos".

The author used the same criterion that is adopted by the United States even today according to which skin color is not the only criterion that defines ethnicity. It is absolutely ridiculous **- SECONDHAND EMBARRASSMENT -** to see many of these famous and seal-killing people here in brazil who "consider themselves white" adopting these flabby and politically correct speeches that come from American think tanks, because there they are considered **"Hispanic."**

The US considers Hispanics to be people with white skin, but who "do not have the purity of European blood"; they are a mixture of Europeans with anything else. **Hispanics are considered a sub-race**. For those guys, in brazil there are no whites, only blacks, indigenous and Hispanics. And the idiots go on social media — some to complain and others to apologize — for their "white privilege" when they are not even white according to the criteria that establish these so-called "privileges." Honestly, on a scale of 0 to 10 in stupidity, how would you rate a person who **APOLOGIZES** for "being born with the wrong skin color"?! **I would rate them 11 (eleven)!**

Would a cabinet of ministers composed of "pure blood" individuals raise the moral and intellectual standard of the stf [supreme federal court]? Let's see: We all know who the eleven members of the gang that usurped the supreme federal court are. If those eleven scoundrels were replaced with eleven yellows, eleven whites, eleven blacks, eleven browns, eleven greens, eleven gays, eleven dwarves, etc., the court would still be composed of eleven scoundrels. Why? **BECAUSE BEING A SCOUNDREL AND HAVING A BAD CHARACTER ARE PRECONDITIONS FOR GETTING YOUR BEAK IN THERE!**

A person scores 2 (TWO) out of 10 in "good character" on a scale of 0 to 10, and therefore very close to 0, would never even have their name **CONSIDERED** for a vacancy on the stf **BECAUSE THEIR MORAL LEVEL WOULD BE TOO FAR ABOBE THE AVERAGE!** All this to say that ethnic origin, when it comes to moral values, as in many other areas, is absolutely irrelevant.

Another thing that just occurred to me: Argentina, which is much **- INFINITELY -** less racially mixed than brazil, having more than 90% of its population considered white, is "doing well"? Meanwhile, Uruguay, which is more racially mixed than Argentina, is much more prosperous and stable.

Furthermore, measuring the beliefs and customs of societies from centuries ago and judging their citizens with the standards of the 21st century is typical of people who want to be fucked in the ass but don't know how to ask for it.

No less important: it is not necessary to agree with all of someone's arguments and points of view on everything they address; we don't need to buy "the whole package." For example, it is not necessary to be in favor of the terrorist acts of Hamas in Israel to repudiate the terrorist acts of the Israeli government in Gaza and Lebanon.

One more brief digression about the conflict in the Middle East which has some similarity with the founding of São Paulo: On July 9, 1562, the then Vila de São Paulo dos Campos de Piratininga was attacked by a group of Tupiniquim [Indigenous tribe] led by Piquerobi and his son Jaguaranho (Wild Dog). Tibiriçá, Chief of the Tupiniquim and already a Knight of the Order of Christ, fought in defense of the Vila de São Paulo against the insurgent Tupiniquim led by his brother.

The women and children of the village sought refuge in a chapel, which Jaguaranho tried to invade to kill them. Tibiriçá killed his brother Piquerobi in battle, ran to the defense of the women and children, and clashed with Jaguaranho, killing his nephew. São Paulo survived. Wounded in battle, Tibiriçá died months later, on December 25 of that year. Tibiriçá is undoubtedly the greatest hero in the history of São Paulo.

What reminds me of this passage is the issue of the murder of women and children. **It was common in ancient wars for women and children to be murdered in order to prevent the regeneration of the enemy group.** The indigenous, who fought among themselves, did this all the time. By trying to kill the women and children of the Vila de São Paulo, Jaguaranho tried to prevent the regeneration and consolidation of that community.

Returning to the present day, we constantly read in the news reports from Israeli propagandists bringing information more or less like this: "Israel reports that it bombed a school and a hospital in Gaza because Hamas terrorists used these locations for their operations. Hundreds of women and children died, **BUT** it's okay because **ONE** Hamas terrorist was killed. Unfortunately, in the action there were 'collateral effects' that victimized these hundreds of women and children."

And this happened again and again and it continues to happen. At the moment I'm writing this text, information from the press indicates that Israeli terrorist forces and allies have already caused nearly 250,000 victims among civilian deaths and wounded in Gaza. Tens of thousands of housewives, note. **Four times the capacity of the Morumbi stadium. The equivalent to the entire population of Araraquara.**

The vast majority of the victims are composed of women and children. Therefore, you don't need an IQ above average to realize who is **REALLY** the target and who is the "collateral effect."

What the terrorist government of Israel, with the complicity of the United States and its accomplices on the Western axis of evil, does is exactly what Jaguaranho tried to do in the event known as "The Siege of Piratininga": kill as many women and children as possible to prevent the regeneration of that society.

It would be very interesting to witness a meeting between the mothers of the victims of the Hamas terrorists in Israel and the mothers of the victims of the Israeli terrorists in Gaza and Lebanon, who had nothing to do with military and political issues, but were killed.

It would also be interesting to witness a meeting between the mothers of the Hamas terrorists themselves and the mothers of the Israeli terrorists themselves, show them images of helpless elderly people, women, and children amputated, agonizing, mutilated, killed, and with their bodies torn apart in Israel, in Gaza, and in Lebanon, and ask them: "Do you know who did this? Your son."

What would these mothers say to each other? Would they sympathize with the pain of their counterpart or would they be mutually hostile? Perhaps they would teach the world a lesson.

In any case, it is better not to dwell on this subject to avoid having explosives with remote activation embedded in the products of my next online purchase. Just as a precaution.

Anyway, having put aside the noise caused by Alberto Salles' worldview regarding racial issues, let's resume the analysis of the book.

In version 2.0 of this document, published on May 15, 2024, I made a comparison between society and a living organism. Salles, 137 previously, dedicated an entire chapter of his book to this comparison. An excerpt:

> *"Just as a good doctor seeks, whenever possible, in the most serious morbid crises, to take advantage of the reactions that manifest in the organism of the patient on*

those occasions, so too a good politician cannot remain inert in the face of social crises, under penalty of being pointed out as a simple charlatan."

(...)

"We have found writers, well-prepared and worthy of the highest concept, affirming, for example, that just as there exists in the individual a respiratory organ, a digestive tube, a nervous system, a brain, so too in societies there are perfectly determined, not only these same organs, but also the special functions correlated to them."

(...)

"It is in this sense and solely in this sense that we adopt the expression, already consecrated by Science, ***that society is an organism****. [my emphasis] It is not here a matter of an organism whose special organs can be seen and observed anatomically, as in the individual; it is, as Spencer says, analogies that refer only to systems or processes of organization."*

The misery of public education that we complain about even today is nothing new. Here is another excerpt from the book published 138 (one hundred and thirty-eight) years ago, but which could have been written 10 minutes ago:

"There continues to be lamentation about our great moral delay and the complete abandonment in which our schools are! However, any attempt to decentralize public education, removing it from the official sphere and seeking to restore independence and autonomy to the teaching staff will always be viewed with suspicion by the administration and labeled as anarchic, inconvenient, and contrary to the precepts of the constitution! ***Nobody remembers, however, that the imperial administration proceeds in this way, solely to guarantee its own privileges!*** *[my emphasis]"*

(...)

"The way in which education is organized in our province, no one ignores that the entire teaching staff, subject as it is to the peculiar whims of the representatives of the imperial government, from whom they depend not only for appointment but also for maintaining possession of the job, is nothing more than a breeding ground for voters fed by the government, for electoral struggles, just as was done formerly with voters in sandals and with handouts on the eve of elections.
*[my emphasis]****"***

Now, it is easy to understand that, if on the one hand it is undeniable that such an organization is very harmful to public education and even morally degrades the teacher, reducing him to the sad condition of an entity without will and without conscience, a simple executor of the orders of the president of the province, on the other hand it is also undeniable that it is an element of strength that the government can always count on in electoral struggles.

Under these conditions, it seems evident to us that such a regime can never be radically changed. Both parties are committed to preserving it for as long as possible, certain that they can also benefit from it. Only one or another insignificant modification, incapable of changing the nature of the system, will be accepted and adopted, according to the pressure of the moment. This is all that can be expected from the central administration *[my emphasis]**.***

However, it is evident that the only reform that can lead us on the path of progress in this matter, rehabilitating us in the eyes of the true friends of civilization and lifting us from the low moral and intellectual level in which we find ourselves, ***will be the one that removes education from the sphere of administration, making it independent, free, and frankly autonomous*** *[my emphasis]. This is what true patriots feel and yearn for."*

(...)

"Isn't this picture sad? Isn't our condition worthy of pity? On the one hand, we cannot raise our primary education because we will directly harm the administration in one of its most powerful elements of strength in electoral struggles; on the other, we cannot organize and maintain institutions of higher education, thus facilitating entry into professional careers, solely because we will offend the privileges of the imperial administration! ***Everywhere insurmountable obstacles; everywhere the annihilation of the vitality of the province! This is the truth that one day will sink deep into the souls of our fellow countrymen and that can only have one consequence: separation.*** *[my emphasis]"*

(...)

"If we could rise to that budget, then we would have excellent higher academies, well-organized primary and secondary schools, and a teaching staff distinguished by its respectable competence, its independence, and exemplary fulfillment of their duties. However, none of this will be granted to us by the imperial administration. ***The greater the prosperity of São Paulo, the greater the greed of the employees of the imperial treasury. This is our social and political destiny in the regime of imperial centralization.*** *[my emphasis]"*

I started reading **"A Pátria Paulista"** days after the publication of version 2.0 of this government plan and was absolutely perplexed. I cannot find words to express my perplexity, indignation, and revolt when reading this book.

Imagine my surprise to find that 138 years ago another Paulista, unknown to me, had already observed what I observe, denounced what I denounce, revolted against what revolts me, and proposed what I propose. Including making the same analogy between society and a living organism that I usually make. It's as if I myself had written this book in the past and am rereading it in the future.

I could cite several other passages from the work, but let's get to what Salles proposes for the solution of the issues addressed in the book:

> ***"As long as we remain linked to the great body of the empire, we can be sure that the political and administrative life of the province will be miserable. Only triumphant separatism, bringing our political autonomy, can also bring us our administrative autonomy and with it our prosperity, our progress, and our general well-being."*** *[my emphasis]*

The difference between what Salles proposed in the 19th century and what I have defended for more than 10 years lies merely in the terms. Both Salles, defending a federalism composed of autonomous states, and I, who defend the transformation of brazil into a confederation of autonomous states, fundamentally had the same point of view. I say "had" because today I am a convinced separatist with no interest in institutional ties with brazil at all.

Salles saw separatism, not as an end in itself, but as a process of political evolution fundamental to the creation of a healthy republican federation. He even issues warnings and harsh criticisms of those who defended the creation of the republican federation **before** the consolidation of the provinces' separatism, saying that by inverting the order of events, power would continue to be centralized and the provinces, although called states, would continue to be deprived of autonomy because the federation would never grant them autonomy and freedom. **And he was absolutely right!** That is exactly our misery in the 21st century. He foresaw this disaster back in the 19th century. As if that weren't enough, the advance of federal scum over the already meager, even parsimonious, autonomy of the states is increasingly large. The final blow was the success of BolsoRAT in federalizing the Civil and Military Police. The gang of the drunkard mollusk acts with the same intent through the infamous "PEC da Segurança Pública" (Public Security Constitutional Amendment)

Until I read **"A Pátria Paulista,"** I was not a separatist. I became one because of the work, not because of the ideas themselves, **but by realizing that the problems are the same as they have been for almost 200 (TWO HUNDRED) years! This is unacceptable! It's outrageous!**

Salles said about separatism:

> *"Instead of the regime of privilege and monopoly, which currently characterizes our political life,* ***to the point of governmental functions being exercised by the least competent and not by the most capable, as it should be in a good social organization, the entire mass of citizens would see their activity carefully used in the direction of common affairs, instead of being a mere fiction as it presently happens, it would be a living, pulsing reality.*** *[my emphasis. This paragraph goes to the heart of the 'social adjustment' pointed out by Andrew Lobaczewski in 'Ponerology – Psychopaths in Power']"*

I could make countless shocking citations and observations between what brazil was and what it is, but I believe the paragraph below consolidates the author's point of view on the subject:

*"**Separatism, therefore, is a natural process of political evolution; and since it arises unconsciously in popular thought and feeling, it must be systematized for the benefit of the republic.** [my emphasis] Repeating the words of Mr. Ubaldino do Amaral, we say: – if we want federated states, it does not seem wrong to start by making states before making the federation.*

We know that separatist aspiration has been studied improperly, attending only to its most popular face, which is the economic face; it is perhaps for this reason that it is becoming somewhat antipathetic to the other provinces. It is, however, precisely for this reason that we deem it unyielding the obligation of the republican party to systematize it scientifically, giving it its purely political character, in order to avoid that such a legitimate aspiration becomes a source of hatreds and partisan or provincial rancor."

My feeling upon finishing reading the work is one of defeat, waste, and desolation. I know that any effort to make brazil a real country is useless. It always has been. The impossible dream, "the country of the future," the promises that a better tomorrow is just around the corner, that everything will be beautiful and that to transform brazil into the "Kingdom of God on Earth," we just need to elect a certain group of professional scoundrels who live by deceiving people and asking for votes is a continued practice and has always existed, and people have never had real options for change. Analyzing coldly, the facade of the system has changed, we went from empire to republic, but the core of the system remains the same since the colonial era.

Whoever you are, whether sympathetic to the left, right, center, or whoring mother, please reflect: if the problems are the same for almost **200 (TWO HUNDRED) years**, and all the resources of society are in the hands of a caste of psychopaths who benefit from the centralization of power, it is not in the next **4 (FOUR) years** that a professional scoundrel who makes a living deceiving people and asking for votes will put an end to our misfortune.

Distrust, but distrust **STRONGLY**, those who defend democracy.

After reading this book, I defend not only the independence of São Paulo, but of all the states. I defend the end, the complete dissolution of the brazilian narco-federation. This cursed "country" had more than 520 (five hundred and twenty) years to succeed and find its way, but it chose to keep its colonies, oops, I mean... provinces, oops, I mean... states under the flagrant yoke of a cursed, disgusting, and absolutely indifferent elite to the suffering and aspirations of the population, who imposes on its federative entities, such as São Paulo, economic exploitation, and others a perpetual situation of absolute artificial misery in order to maintain power in the hands of the same people as always and favor local oligarchies, including the Paulista ones (our domestic enemies), who ensure full obedience to the central power.

Obviously, independence alone would not solve our problems, on the contrary, it could worsen them. Let's not forget that we have had as rulers odious creatures, psychopathic dictators like João Doria Jr. and Bruno Covas who, one in the state government and the other in the city hall, imposed terrorism and truculence as a system of government while the first sunbathed in a luxury hotel in Rio de Janeiro and the other watched the Libertadores final at Maracanã.

It is necessary to change the system. We need, in addition to independence, to eradicate democracy and the centralization of power once and for all. When elected, I will promote the institutional refoundation of the State of São Paulo, as a **Sovereign and Independent Country**.

Alberto Salles concludes:

> ***"Separatism is not a terrifying phantom, in bloodstained robes and red flag, that wields the torch of fire and discord; to conceive of it in this way is either to give a sad copy of oneself and earn a degree of incompetence, or to want to introduce panic into the political scene with the malevolent intention, either of achieving an inglorious triumph of personal vanity, or of preventing another step from being taken on the path of progress."***

After reading **"A Pátria Paulista,"** it became clear to me that the empire of brazil fell rotten, just as the current narco-federation will fall soon. Had general dissatisfaction not taken hold of the provinces, had His Majesty Dom Pedro II not neglected the complaints of provincial representatives, had the imperial administration not centralized power and favored local oligarchies as a way of ensuring obedience to the central power - a misfortune that plagues the narco-federation to this day - there would have been no conditions for the coup d'état commanded by Deodoro in 1889, 136 years ago.

Let us remember that the book was published in 1887, therefore two years before the coup d'état. It is also noteworthy that it was published in the year prior to the promulgation of the Golden Law by Princess Isabel and São Paulo already practically had no more slave labor, whether European or African. They were practically all wage earners.

It is important to draw people's attention to this fact: until May 13, 1888, **slavery was permitted, but not compulsory**. Two provinces, Ceará and Amazonas, had already banned slavery some years before, independently of the central power. Many people who could have had slaves at that time opposed slavery and decided to hire them as wage earners, almost as an act of idealistic republican subversion. This was common in São Paulo.

In some provinces, like Rio de Janeiro, where the slave culture was more ingrained because it was the capital of the empire, there was a massacre of white citizens by newly freed slaves after the promulgation of the Golden Law, which, given the scenario, was predictable, but was neglected, just to vary. Many of these newly freed slaves spent the day doing nothing and mobilized in gangs to attack and kill men and rape white women, in order to avenge the treatment they had received from their masters during imprisonment. They leveled, from the bottom up, the "social equality" that had been conferred upon them by the Golden Law. It was similar, but on a smaller scale, to the fate of whites in Haiti. It is understandable. Just put ourselves in the shoes of these slaves, without hypocrisy, and we will come to the conclusion that many of us, after long years of suffering abuses and witnessing our own suffer, would also seek revenge. Once again, it was the mentality of the time, we are talking about brutalized and uneducated people from the nineteenth century.

As a matter of curiosity, I unfortunately don't remember now in which book or article I read about it, but the author claims that the violent repression of public force against ex-slaves indiscriminately, and not only those who formed gangs to attack white citizens - who in turn stopped circulating on the streets after sunset - led them to seek shelter far from urban areas, in the hills, where they gave rise to their own communities. Here is the blueprint of the scene of conflagration in which Rio de Janeiro finds itself to this day. This was certainly the "nail in the coffin" of Dom Pedro II's reign. Rio de Janeiro, which already benefited from the bonus, still bears the burden of having been, for a long time, the capital of the empire and the republic.

Brazil had its chance. **This cursed narco-dictatorship must end. For more than half a millennium, central power has imposed misery and misfortune on its slave labor, its hostages, cynically called "citizens."** The great evil of rulers, modern or ancient, is believing they are the best that society has to offer and that they do us a great favor by governing us, which leads them to ignore the appeals and warnings of anonymous people who are smarter, more studious, experienced, and cultured. Thus, they feel fully entitled to kill us, steal from us, flay us, torture us, silence us, humiliate us, persecute us... They do whatever they want with us and ours. This cannot continue. Still on the subject of separatism, Alberto Salles was not the only one to defend it, far from it. Please read the excerpt below:

> *"We, Paulistas, when we were zealous of our duties to the old federation called brazil, received nothing in return but the scorn of the corrupt and opportunists on duty. We worked in vain for the construction of a great nation, which now finally finds itself listed in the third world. All taxes were paid willingly in order to finally be inserted there. But this is not our place, it is among the most developed and prosperous nations. For this we worked and for this we are willing to work even more, but this time we will ensure that our taxes are applied here. We want to be owners of the wealth generated by us and owners of our own destiny. We want our independence!"*

The author continues:

> *"No one in their right mind will doubt that the current State of São Paulo, when transformed into the Republic of São Paulo and, with the management of our own wealth, of commerce, of our agriculture, of our thriving industry, will be one of the greatest powers in the developed world, with better application of investments in education (from primary school to university) in health, in a new pension system (we will do justice to our retirees), in the improvement of our road network (reversing the current state of precariousness). We will annul the picture of a brief scrapping of our industry that is already foreseen for this decade of the 1990s."*

These are excerpts from the "Separatist Manifesto" by Clodoaldo Fontanetti, from Rio Claro, published in 1992. The full text can be read in the book **"Fundamentos do Separatismo,"** by the author João Nascimento Franco, available on my channel at Zotum.net. **Very important reading.**

I will not dwell on this work at the moment as this document is already too extensive, but I share another excerpt that I consider quite interesting:

"In a picturesque interview, humorist Chico Anysio discussed his character Justo Veríssimo and the relations of the "States of Chico City" with Brazil. At one point, he spoke about the impoverishment of São Paulo and the consequent danger of brazil ending up killing its golden goose:

'There is that danger. But everyone wants to come to São Paulo. The entire Northeast comes to São Paulo. If you take the Northeasterners from here, it empties the city.'

When asked by the reporter what, in his opinion, hinders São Paulo, the humorist replied:

'The union hinders. The first collection is from São Paulo. And where will the government go to get money? To Piauí? It comes here. If São Paulo had separated from Brazil in the 1932 revolution, today it would have rockets on the moon and would be competing with the United States and the Soviet Union. Piauí would have already closed. We would have leased Maranhão to Switzerland or Ceará to Israel.'

Humor aside, separation will provide the various regions of the country with advantages proportional to the potential of each one of them."

[Author's Note: Interview by Chico Anysio given to 'Jornal da Tarde' on 09/05/1991, Politics, Page 6.]

From one Chico to another, Chico Xavier once said:

"Although no one can go back and make a new beginning, we can all start now and make a new ending."

We cannot return to the Paulista people all the time, opportunities, lives, and resources that were undermined by central power throughout History, but we can begin to build a new reality, as an Independent Country, without ties or subservience to the brazilian narco-dictatorship.

Whoever proposes magical, "balanced," "against extremism" solutions **in opposition to full autonomy or the independence of the states** is nothing more than a charlatan. Time and History are our greatest and unwavering witnesses.

We will need a Monarch

Do you remember the time when Michel Temer governed brazil and everywhere we heard tard students, “woke” journalists, left-wing politicians, etc., etc., begin their speeches with the profound reflection:

– First, out with Temer! Secondly, first!

The peak of Brazilian intellectuality. Remembering the "intellectuals" from universities and the press saying this puts a smile on my face. It reminds me of the first program in BASIC that I typed on a computer, my TK-85, still in the 80s. See the complexity:

```
10 PRINT "OUT WITH TEMER!"
20 GOTO 10
```

So, in the name of the old days:

– First, democracy IS TRASH! Secondly, first!

```
10 PRINT "DEMOCRACY IS TRASH!"
20 GOTO 10
```

It also looks good in C. Quite complex. We can observe that the reasoning of the “molluscan” militancy demands a lot of processing power from a computer:

```
#include      <stdio.h>

int main(void)
{
    while(1)
    {
        printf("OUT WITH TEMER!\n");
    }
    return 0;
}
```

It doesn't surprise me that some people are so enthusiastic about artificial intelligence, considering that the average level of natural intelligence is so, let's say, modest.

[If you are not familiar with computers and did not understand the nerd joke, the codes above are equivalent to a 5-year-old child, still illiterate, drawing the vowels of the alphabet on a sheet of paper. This is the level of the “intellectual elite” that denounced the "coup d'état." during Dilma Rousseff's regime.]

Let's go: in a democracy, the worst individuals in society have a great advantage over decent citizens due to their great aptitude for deceiving a larger number of people and their complete lack of scruples in doing so. This is one of the reasons why the world is collapsing. Even an absolutist monarchy is better than a democracy.

Let's imagine there is an absolutist king. This monarch can be good or bad, therefore, even if there are no laws, the subjects have a 50% chance of having a good ruler, which does not happen in a democracy, whose nature always favors the worst individuals in a society.
I believe the function of a monarch in modern society is to provide social and institutional stability. People need symbols, and the monarch is a powerful symbol in the popular imagination.

The adoration that part of society dispenses to professional charlatans who earn a living lying and asking for votes would be dedicated to the monarch, undermining the nefarious prominence of the former. Since the monarch does not compete in elections and is prepared from the cradle to assume the position, society would have in the monarchy a solid and stable foundation against social and institutional turbulence. I believe we need a monarch in São Paulo. It wouldn't be the first, by the way. Amador Bueno was King of São Paulo, for only 1 day in 1641, but he was.

To be adored, the monarch needs institutional power. As you must have noticed, everything I propose is aimed at building a negative state, that is, a guarantor state, not a provider state, because, paraphrasing G. Edward Griffin, a state powerful enough to give you everything you want is also powerful enough to take everything you have, because, being a parasitic entity that produces nothing, the state has to take from some to give to others. That's how the brazilian narco-state works. Example: income transfer goes from the poor to the rich. While billionaires are guaranteed the right to plunder state-owned companies, as we saw in Operation Lava-Jato (Car Wash), or to enjoy the most obscene privileges and perks, the poor, who can barely pay their own bills, have to bear the burden of the plunder through "shopping tax" and some taxes for the good and love here and other taxes in defense of the homeland and family there.

Therefore, I propose a negative state. The same principle applies to the monarch. I suggest that our monarch has no power of sanction, but has full power of veto over initiatives from the executive, legislative, and judicial branches. Citizens could appeal to the monarch to request the institute of "Royal Pardon." They could also appeal to the monarch to veto actions they consider harmful to society. In the state model I propose, the power of the monarch – subject to the same laws as all of us – would be on the same level as the conventional powers, although restricted to vetoes, not sanctions. Furthermore, the Monarch will be the promoter and guardian of the Nanocratic electoral system. The Monarch will also have the power to suggest the dismissal of any of the authorities in majority positions, which, in this case, will pass through the sieve of society via Nanocratic vote.

Due to political movements radically opposed to the requests and warnings – deliberately ignored – that I made repeatedly via email over the last two or three years for him to distance himself from the criminal organization disguised as a political/religious movement, I reflected

deeply and changed my mind regarding the name I suggested for the Monarch of São Paulo in the previous version of this document.

It is of fundamental importance for São Paulo that our Monarch does not have the pubic hair of gang leaders stuck between their teeth.

We need a Monarch who commits to the good of São Paulo and the Bandeirante people, and not someone who summons innocent people to sacrifice their lives and freedom in defense of nefarious political actors. That is revolting and lamentable.

The name of Mrs. Alice Soares de Toledo came to my mind. A Paulista from São Manuel who married a German businessman. One of her daughters is named Silvia and, although she was born in Germany, she spent part of her childhood or youth in São Paulo. Returning to Europe, she married a certain gentleman named Carl Gustaf, no less than an heir to the Swedish Crown.

Today she is known as Queen Silvia Renate Sommerlath or, Her Majesty Queen Silvia of Sweden, wife of His Majesty King Carl Gustaf. Therefore, all descendants of Her Majesty Queen Silvia have Paulista/Tupinikin blood, just like us.

So the question remains: Could Their Majesties King Carl Gustaf and Queen Silvia designate one of their heirs for the difficult mission – truly difficult – of assisting us in the construction and leadership of this new Independent Country, full of powerful enemies and challenges ahead, as Head of State in the capacity of King or Queen of São Paulo?

The ties between São Paulo and Sweden exist, and it would be an Honor and Blessing if we could count on the help of such Nobility, Experience, Integrity, and Qualification.

I leave the question and reflection.

The Return of Banespa

With full autonomy or independence of São Paulo, investment in defense and intelligence will be fundamental and very, very large. Let us not forget that the main enemy is a narco-state of continental dimensions commanded by psychopaths and highly dangerous mafiosi. **São Paulo will become a military power due to necessity.**

To finance all our military apparatus and social programs without increasing the tax burden, I will bring back the **Banco do Estado de São Paulo – BANESPA**. The objective is not to make it a publicly traded company, but 100% state-owned. A mixed or publicly traded company has profit as the objective of its existence, so that this profit is transferred to its shareholders. I understand that the function of a state-owned company is not to make a profit, but to meet the needs of society. All profit derived from Banespa will be used for state actions, whether paying employee salaries, housing, education, health, public safety, defense, intelligence, etc.

Autonomous or independent São Paulo will have its own currency. This currency will be backed by crypto assets, preferably Monero. The implementation of its own currency aims to ensure that people without affinity with technology can make transactions in crypto. For each banknote or Paulista currency in circulation, there will be its equivalent value in crypto at Banespa. There will be no "state capitalism" that governs the current financial system in which banks have permission from governments to create money out of thin air without any backing.

The autonomy of the bank will be restricted, since its function is to raise resources for government actions in the most diverse areas in response to the demands of Paulista society without increasing the tax burden. Despite this, the best professionals in the area available on the market will be indicated, and obviously, the approval or veto of the indication will pass through the sieve of Paulista society through nanocratic voting. The services provided will be similar to those of traditional banks, but I repeat, all profit will be reverted into funds for the state government.

We will create credit cards linked to specific services through which a fraction of each transaction will be destined to the program of the card chosen by the account holder. For example, if an account holder wants to contribute to public health, they will request a Banespa card linked to that service, to which a small fraction of each transaction made will be destined. **This is a way to replace the collection of taxes with voluntary contribution**. Citizens will not be obligated to become account holders. This is up to each individual.

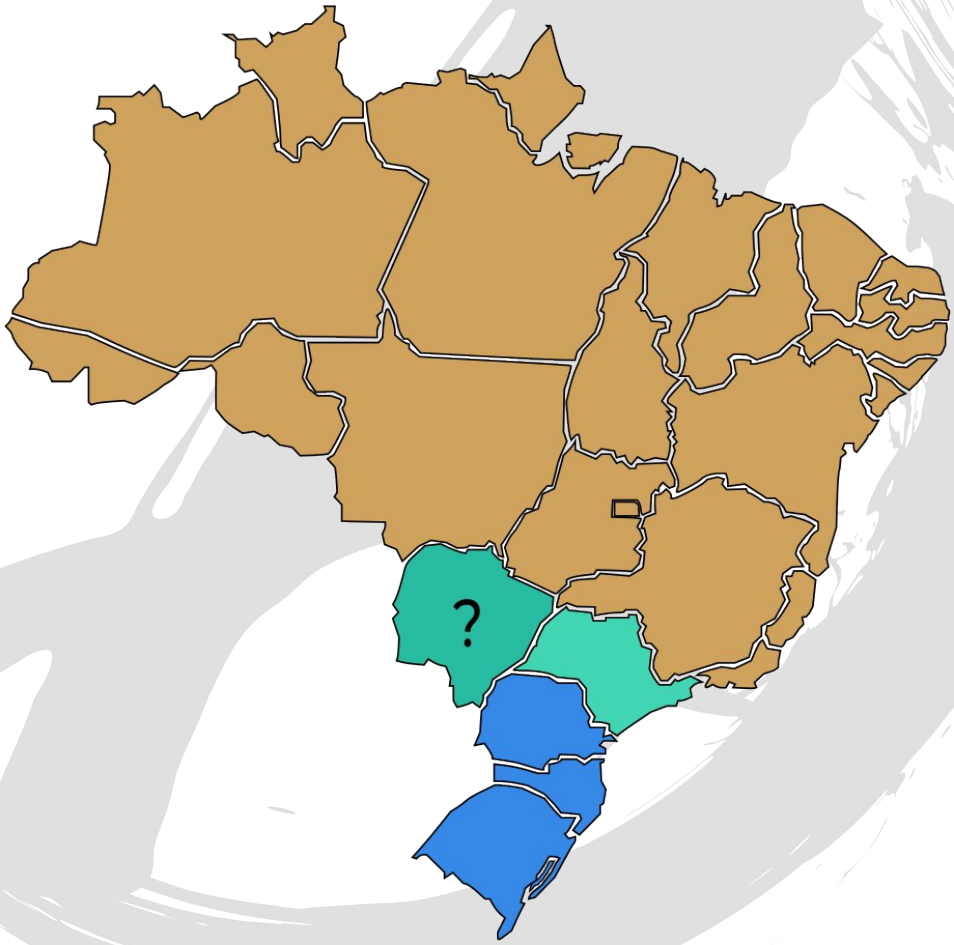
The ATMs (automated teller machines of Banespa) that will be distributed throughout São Paulo will also be the voting kiosks to which I referred in previous topics. The account holder makes their identification with the card and instead of opting for traditional financial operations, selects the "Vote" option, where the agendas on which they wish to express themselves will be available.

The Importance of Mato Grosso do Sul

Our only and loyal ally in the Civil War of 1932 was the State of Maracaju. Created without authorization from the Union from the secession of Mato Grosso. Maracaju existed from July 10th to October 2nd, 1932, when it was re-annexed. In 1977, Maracaju was emancipated from the state of Mato Grosso under the name of Mato Grosso do Sul.

Therefore, there is a special historical bond between São Paulo and Mato Grosso do Sul. It is also well known the affinity between the Paulista and South Mato Grosso Police Forces. Recently, the **ROTA** (Elite Squad) provided them assistance in operations on the border with Paraguay.

It would be of great value and interest to us if our brothers from Mato Grosso do Sul wished to integrate their territory into our new Country.



In addition to assisting us with its territory to absorb a greater number of refugees from the Brazilian narco-dictatorship, a Country composed of São Paulo and Mato Grosso do Sul will form a belt that geographically isolates the three southern states – Paraná, Santa Catarina, and

Rio Grande do Sul – from the Brazilian narco-federation, which in turn, can organize into a new Country.

Thus, two new allied Countries will be born that, together, can absorb the large mass of refugees from the Brazilian narco-dictatorship and restrict access by the authorities of that narco-dictatorship to the ports of Santos and Paranaguá, consequently dramatically reducing the outflow of cocaine to Africa and Europe.

For the **LEGITIMIZATION** of the integration, **POPULAR APPROVAL** from our brothers in Mato Grosso do Sul is **FUNDAMENTAL**.

I suggest that we promote a Nanocratic election in that state so that the people of Mato Grosso do Sul can decide whether they prefer to integrate into a new Country with us or remain in the Brazilian narco-dictatorship. This decision must be popular, autonomous, and free.

In case of interest from our brothers in Mato Grosso do Sul in the integration, we will need international military support, as we will face a powerful military alliance formed by the army, navy, air force, PCC, CV, national force, and federal police.

Execution of Terrorists, Henchmen, and Mafiosi

The institutions of the Brazilian narco-federation resort to displays of force and power against innocent and helpless citizens because they have completely lost legitimacy, not only to govern but to exist. Today, there are only two laws in effect in Brazil, the only ones that the gang that usurped the supreme federal court has not been able to subvert: **the law of gravity and the law of the strongest.** The latter is what sustains the narco-dictatorship.

On the other hand, the same authorities of the brazilian narco-dictatorship who impose their legitimacy on us through terror and torture treat their narco-terrorists not only as noble citizens but as **COMMODITIES**, exporting them with their respective modus operandi to countries around the world (today the PCC operates in more than 30 countries).

A narco-dictatorship of continental dimensions like Brazil is a grave threat to humanity, therefore the brazilian narco-federation must be combatted and dissolved.

All those in positions of power who, by action or omission, have contributed to the consolidation of state terrorism as a system of government will be punished.

I repeat what I have been saying for years:
Every armed action against the Bandeirante People (people of São Paulo) will receive armed, brutal, and lethal response. We will wash the streets of São Paulo with the blood of henchmen and mafiosi regardless of who they are, their age, gender, or position.

I did not create the infamous "permanent flagrancy" to persecute, kidnap, and torture opponents and dissidents, but we will make good use of it.

I recently watched a documentary about the Japanese prison system (en passant: to no one's surprise, the PCC also operates in that country) and the method of execution for those sentenced to death. The guards position the condemned man over a trapdoor, with a rope around his neck. Then, three guards go to a room next door, each positioning themselves in front of a panel on the wall, and at the same time, press the button. This measure is designed to mitigate any feeling of guilt because the guards, being three, do not know which of them actually triggered the mechanism.

Activated, the device opens the trapdoor under the feet of the condemned, who falls and, if lucky, has his neck broken by the impact exerted on the weight of the body by gravity. If unlucky, however, he will agonize slowly and painfully while suffocating to death.

My determination to the Elite Troops of São Paulo for the capture and execution of henchmen and mafiosi is: **At the slightest sign of resistance, K5. Shoot to kill.** If the target is captured alive, I propose his execution by means of a method less cruel than hanging.

A Swiss company has developed a device called SARCO, which has become known as the "suicide capsule". A person determined to take their own life lies inside this device, which resembles a sarcophagus, closes the "hatch" through which they entered, and presses a button on the panel.

The mechanism of the SARCO gradually replaces the oxygen inside with nitrogen, causing the person to lose consciousness. There is no pain, no panic. The person simply lies down, sleeps, and does not wake up again.

I will request some adapted models of the SARCO with the trigger button installed on the outside, obviously.

Some may claim that "this is about humanizing the death penalty". I see the method as a way to do justice without revenge. **The execution of terrorists, henchmen, and mafiosi who have systematically destroyed the lives of millions of people directly and indirectly is a matter of justice, not revenge, much less torture.**

Torture is not only inhumane, it is inefficient. In order to stop the torture, the target says anything they imagine is the answer the torturer wants, not the intended truth.

Raiding and looting the homes of innocent people, kidnapping them and holding them indefinitely in captivity, silencing them, stealing their money from their accounts, and depriving them of the right to work and a fair trial are examples of physical and psychological torture that we have become accustomed to in recent times.

The fabrication of false evidence and false reports by state agents to legitimize the persecution of innocent people, as we have seen, is absolutely unacceptable. **It's surreal. How far have we come? Anyone who covers for this is very sick or very bad-natured. ALL those responsible for this true scheme of repression, torture, and terror will be captured and executed by the Elite Troops of São Paulo. No one will be spared.**

Once the execution is completed, the target's family will be notified and will have 48 hours to reimburse the São Paulo administration for the operational cost of the entire procedure. If the deadline is not met, the body will be incinerated in the nearest landfill.

Domestic Counseling Department

Dear Cops,

I followed the case of Gisele Alves Santana, the Military Police officer assaulted and murdered by her husband, Lieutenant Colonel Geraldo Leite Rosa Neto, with great attention.

What a situation, huh, cops? As if we didn't have enough problems, and as if people like Tarcísio, Derrite, the "Da Cunha" types, and the bandits in uniform weren't enough to drag the image of the corporation through the mud, we are now "blessed" with this further "great contribution" from Lieutenant Colonel Geraldo Leite Rosa Neto.

This case received extensive media coverage. Information presented in the reports exposed a series of inconsistencies in the killer's statements, abusive relationship, psychological terror, domination, excessive jealousy, and emotional imbalance, which were corroborated by the victim's friends and family.

I was particularly struck by the fact that, in addition to the delay in activating rescue teams, the first calls made by Geraldo Leite Rosa Neto were not directed to them, but to close contacts, including a friend who is a judge. Knowing what the judiciary is – the true scum of society – when I see a suspect or their lawyers utter the phrase "I trust the justice system," I think aloud: **Lock him in!**

As already suspected, the gunshot was the tragic – although predictable and neglected – outcome of a series of violence suffered by the lady.

First, I register my condolences to the friends and family of Gisele, particularly to her father. The pain of having your daughter, your princess, to whom you dedicated all your love, taken from within your home by a psychopath, and then learning that she was physically and psychologically abused before being cowardly murdered by him, must be immeasurable. Absolutely immeasurable. It must be devastating.

Second, I offer an apology to the female cops. I never imagined that the ladies were so vulnerable to this type of situation; on the contrary, I considered them practically immune. **[Attention: I am not a "feministo." I abhor that type.]**

Some of the restrictions imposed by Geraldo Leite Rosa Neto on his wife were quite peculiar: not to wear lipstick, not to wear perfume, not to wear heels. The guy kept her under constant surveillance, in addition to isolating her from her family.

He sent a message with a photo to his wife pointing a gun at his own head, saying he would kill himself if she left him.

In one of his self-promotional ramblings sent to his wife, the guy said the following:

> *"I am more than a prince, I am a King, Religious, Honest, Hardworking, Intelligent, Healthy, Handsome, Hot, Caring, Romantic, Provider, Sovereign."*

He forgot to add **"and above all, Modest!"**

Dafuck, cops... What secondhand embarrassment... Unbelievable...

The guy even sent this:

> ***"I treat you like every alpha male treats his wife - With love, affection, attention and the authority of a provider Alpha Male*** *and obedient, submissive beta female. As every married woman should be." [my emphasis]*

As far as I'm concerned, a true **ALPHA MALE** would have so many beautiful and young women at his disposal that he wouldn't need to resort to physical violence and psychological terror to keep one of them.

An **ALPHA MALE** doesn't need validation from anyone, not even his own wife.

An **ALPHA MALE** employs violence against the strong, never against the weak.

The guy didn't want to be loved and respected as a husband; he wanted to be adored and idolized like a god. He didn't want a wife, he wanted a cheerleader, a devotee, the president of his personal fan club.

I can even understand the **"love and affection"** part after him saying he's a **"religious"** man. He loved his wife as the cross loved Jesus. He loved her with the same fervor as the fire that consumed Joan of Arc. He loved her with the sharpness of the arrows that tore Saint Sebastian. He loved her as the edge of the blade that beheaded John the Baptist. That's when we begin to understand the guy's love and religiosity. It makes sense.

There's an ABYSS between what this guy is and how he wanted to be seen by his wife.

And people still complain:

- Aiiinnnnn the Portuguese gave mirrors to the indigenous!

Then it's better to call them back because if they had given a mirror to this guy, the lady would still be alive. Call the Portuguese!

It is evidently a guy who uses the state apparatus as a prosthesis to compensate for his lack of virility and give vent to his **ALPHA MALE** fetishes.

Speaking of "alpha male," this term is often misused and misunderstood. Allow me a brief digression.

According to some hypotheses suggested by scholars in the field, in the early days of humanity, when our ancestors began to organize into gangs and tribes, those with great physical vigor who could kill potential predators and members of enemy groups were considered alpha males.

The problem is that these individuals, in addition to being physically powerful, were very violent and emotionally unstable. In addition to killing enemies, they also killed members of their own group, including females and their own offspring, who were particularly vulnerable.
The females – who, although lacking culture, weren't as stupid as modern women who ignore issues like muscle mass and bone density – knew they couldn't face these violent males. That's when nature intervened. These females discovered they could manipulate other males equally physically vigorous, but emotionally more stable and susceptible to their influence, by offering recreational sex.

This behavior is common in the animal kingdom. There are records of large wild felines, for example, pretending to be in heat to divert the attention of a male who is too close to their cubs. It is believed that when threatened, humanoid females would rub their hands on their genitals and offer them to males who, driven by sexual impulse and instinct, would fiercely protect them from these other extremely violent males. Over time, these males subjected to manipulation by females through recreational sex became known as the true alpha males.

Thus, the embryonic forms of families that would give rise to peoples and civilizations emerged. The first signs of monogamy also emerged, as these females began to control the same males consistently through recreational sex. Therefore, for millennia, alpha males were those who could not only provide and protect but were those particularly susceptible to the influence of their companions. In this way, women controlled the world without getting their hands dirty, using men as instruments. This is the true meaning of the phrase **"behind every great man, there is a great woman."**

In modern Western society, this dynamic has been completely lost. Some women want to subjugate men by brute force, something that the most primitive, but less stupid, humanoids knew was impossible.

– Aiiinnnnn... It's "by the side of a great man," not "behind!" – will say the affected.

Very well. Let's put it another way:

"Behind the wheel of a great car, there is a great driver."

– Aiinnnn... It's "by the side of the wheel," not "behind!"

In that case, the trip wouldn't end well. Back to the case of Gisele. In one of the messages sent to his wife, Geraldo Leite Rosa Neto says the following:

> *"A woman's place is at home, taking care of her husband. And not in the street looking for trouble. The street is for single women looking for a mate."*

There is absolutely nothing reprehensible or criminal about this reasoning. It's his worldview. Everyone has the worldview that pleases them. **The problem is that it wasn't her worldview.**

The issue isn't his worldview. There are many women, many indeed, who think exactly the same way. Most Muslim women, for example, don't see any problem with that statement. **The problem is that he resorted to psychological terror and physical aggression to try and turn his wife into someone else.**

If she didn't share his worldview, he should have let her go. An "alpha male" with so many qualities - "more than a prince, a King," according to himself - wouldn't have had difficulty finding another wife. There was certainly a long line of suitors, even more beautiful and younger than Gisele, eager for his attention. Just not.

At least, since he's "handsome and hot," it won't be difficult for him to find a husband in jail and thus put into practice the servitude and submission he demanded from his wife. Too bad he is in Romão Gomes [military prison]. I wish he was in an common cage.

Mr. Geraldo Leite Rosa Neto,

You weren't ALPHA to confront your wife head-on! You attacked her from behind!
You weren't ALPHA to give her a chance to defend herself! You attacked her sneakily!
You weren't ALPHA to kill her with your own hands! You killed her with a gun!
You weren't ALPHA even to own up to what you did and face the consequences of your actions! Quite the contrary! You ran like a gazelle seeking shelter under the wing of your judge friend!

Therefore, Mr. Geraldo Leite Rosa Neto, you are NOT AN ALPHA MALE:
YOU ARE A COWARDLY, DISHONEST, LYING AND VIOLENT BETA!

American author Ralph Emerson said:

> ***"Your actions speak so loudly that I can't hear what you say."***

It remains to be seen what explains the lightning speed of the first autopsy and hurried burial of the lady, considering that the investigation had already been upgraded to "suspicious death." If that hadn't happened, exhumation wouldn't be necessary.

There is a book called ***"In Defense of Prejudice,"*** by Theodore Dalrymple, a pseudonym for the British forensic psychologist and psychiatrist Anthony Daniels. The brilliance of the book begins with the cover. Brilliant. Worth a prize. The preface is particularly interesting, considering who it comes from. The last paragraph about Anarchy is the icing on the cake. He describes it as the empire of brutality by those averse to wisdom. **This is a rather feeble, shallow, and, of course, prejudiced interpretation.**

In brazil, for example, only two laws prevail: the law of the strongest and the law of gravity, the latter, the only one that hasn't yet been subverted by the gang that usurped the supreme court. About **SEVEN YEARS AGO,** these gangsters seized power through a pernicious maneuver

claiming it was 'for the good of democracy' and now govern without opposition through their frontman. They impose their terror through the truculence and armed force of their thugs who act as their domestic terrorist group.

The US is following the same path. Just as the mobsters of the stf [supreme federal court] turned a federal armed militia into a private terrorist enforcer, in this case, the federal police, Trump did the same over there, with ICE and the National Guard. Neither here nor there are the laws observed.

The author of the preface refers to brazil or the US as anarchies? **No.** As a propagandist, he performs that rhetorical contortion to repackage the regime's narrative after each new violation of the laws and constitutional rights.

This is the motto of the book: some prejudices are good, others bad. We must get rid of some, but strengthen others.

If a collarless pit bull foaming at the mouth comes running towards you, what do you do? Do you seek shelter or set aside prejudice pondering that the dog might have just eaten his owner's shaving cream?

To marginalize all prejudice, I say, is to throw the baby out with the bathwater. It is to give up millennia of human knowledge acquired through empirical experience throughout our evolution as a species, as a civilization, and as a society. Knowledge that has crossed generations through language, art and atavism. To marginalize prejudice is stupid, futile, an affront to intelligence, progress and nature itself.

I know the statement above sounds insensitive, almost criminal, in an era where appearance is everything. **An era in which seeming is more important than being.** It has always been this way, some will say. That's true, but the proportion today is much greater. The problem intensified starting in the 1950s, when the "cult of character" was gradually replaced by the "cult of personality." In modern times, the value of an individual is measured by the number of followers they have on social media. We have forgotten, however, that one of the most influential figures in History had only 12 (twelve).

Obviously, I'm citing Jesus only as rhetoric. In fact, if we analyze it coldly, we come to the conclusion that Jesus isn't influential. Those who present themselves as owners of his image, the leaders of mass Christian religions, particularly Catholicism and Protestantism, those are influential. Jesus, no. If Jesus were influential, people would follow his instructions, not those who claim to speak in his name and, consequently, humanity would not be immersed in so much misery and serious problems.

The “religious and honest” Geraldo Leite Rosa Neto would have to agree with me.

Returning to the book, chapter 26 deals with domestic violence. An excerpt:

Frequently, as I mentioned, I was consulted by women who had been abused by men. I don't mean a few women, but thousands of them. I was also consulted by thousands of men who suffered abuse from women, as well as women who abused men (by abuse, I mean a type of violence that, if committed in public, would lead to legal proceedings and a prison sentence).
I met women who were handcuffed to shelves or dragged down the stairs by their hair, or who had the bones of their forearms "snapped" as they often say, and who were suspended from balconies by their heels.

It can be said, of course, that none of this would be news: domestic violence, especially against women, is a constant factor in humanity. An old Russian proverb suggests that a man who doesn't beat his wife doesn't love her (and it's the woman who cites it). There is, it hardly needs mentioning, a logical error in this saying: if we only hit those we care about, then we don't care about those we don't hit. But on the other side of Europe, in England, there is a traditional saying that says: "A dog, a woman, a walnut tree,/The more you beat them the better they become." (In the original, "A dog, a woman, a walnut tree,/The more you beat them the better they be" [My addition. In brazil: "The husband doesn't know why he's hitting, but his wife knows why she's being hit."]

(...) First of all, the most common reason for this type of violence, at least nowadays, is sexual jealousy. ***With the collapse of a socially accepted structure or certain script of the relationship between the sexes, this type of jealousy has grown markedly, I would say dramatically.*** *[My emphasis] The idea propagated by intellectuals who are agitated by the frustrations of their own existences – as if these frustrations could be entirely eliminated from human existence – suggests that, once freed from all social obligations, contracts, customs, economic considerations, sense of duty, and all other "external" factors to them, the relationships between the sexes would be exclusively governed by mutual affection – and, if they diminished (or grew with a different object in view), they would be resolved in a simple and friendly manner, rationally dissolved, without recrimination from either party. This was an unrealistic idea, to say the least.* ***It has proven to be much easier to remove sexual restrictions than to overcome the desire of each individual for the exclusive sexual possession of the other; and it takes little imagination to understand this result, even if we would prefer to pretend otherwise.*** *[My emphasis]*

(...) ***The combination of sexual predation with an obsessive insistence on the fidelity of the sexual partner has led to an outbreak of domestic violence everywhere.*** *[My emphasis] Since we tend to believe that the people next to us are not very different from ourselves, it follows that, when we are sexually predatory, we will believe that this type of behavior is the norm, and we will see it practiced openly; it is no coincidence that we will fall prey to the green-eyed monster, jealousy. Undoubtedly, when another person glances at our current "loved one", we will feel threatened; and since prevention is better than cure, we will give them a prophylactic punch in the face.*

(...) As a man who lives in a sexually promiscuous environment, in which a casual encounter between a man and a woman can generate, at any time, a sexual connection, how will he assure his wife's sexual fidelity, unless with iron rings? ***This is his problem, because he knows that his intrinsic charms, his merits and attractions are minimal, or in any case, no greater than those of thousands of other men around him. Under these circumstances, from the first hours of the day, it is better to fill his beloved's life with thoughts of him and nothing more than thoughts of him. After all, if she is thinking about him all the time, she won't be thinking about the neighbor. Better then to deny her contact with other people, including her own family, to call her at any time so that she knows she is under constant surveillance (what a blessing cell phones are for the jealous!). He will only allow her to leave the house for minimal periods, and demands that she return at fixed times. Delays, even of a few seconds, become an unforgivable crime. He denigrates her and calls her ugly*** *[or stupid]****, so that she should feel fortunate to have found such a clever, strong, handsome and protective partner, willing to disregard her many flaws. And, finally, if such procedures do not prove sufficient to keep her in line, then we will have violence.*** *[My emphasis. Well, well... It seems like we've just read the description of a certain 'sovereign king,' right?]*

To address this issue, I will create the **Department of Domestic Counseling (DAD).**

It will be a department composed of retired Civil and Military Police officers (we'll bring these professionals back) over the age of 65, because it is necessary that they are people with good life experience. We know that each couple has its own dynamics. There is no silver bullet. There is no perfect formula that applies to all couples. An insult does not necessarily mean abuse. A crisis of jealousy does not necessarily represent an obsession.

This department will not be linked to the Internal Affairs division, but directly to the Minister of Public Security. These cops, with good life experience, will evaluate anonymous reports from active cops and their family members regarding possible domestic problems they themselves or their colleagues are facing, and will have the mission of monitoring and guiding them, including the ones from the Internal Affairs. With this, I believe it will be possible to mitigate domestic conflicts within the corporations, preventing them from escalating to tragic outcomes like in the case of Gisele.

Cops,

The toughest battles are fought within the chest.
For these there is no audience. Our victories do not receive applause.
Only God is witness to our suffering and effort to overcome it.
That is why we are born men. To take the hit.
The hit that separates the wheat from the chaff.

Social Inequality

In version 1.6 of this document, I stated the following regarding inequality:

> *Inequality is a wonderful thing. Whatever I can do to increase inequality will be done. I don't want to be equal to anyone, and I don't want anyone to be equal to me. I don't need to have the same wealth as Silvio Santos, but I will defend to the death his right to have it. Even if all the wealth in the world were divided equally among its inhabitants at this very moment, each one would employ it as they pleased and, in minutes, inequality would reign once again. 'Equality' is a utopia, a demagogic and cheap discourse that sounds good to naive ears.*

This is just an excerpt from the "Combating Inequality" topic present in that document. If you are interested, I suggest you read it. I still think the same way and would like to add a warning, especially to people in classes B and C, who comprise the so-called middle class:

When powerful groups of economic, cultural, political, artistic, or technological power, through their think tanks and their ideological echo chambers known as academia and the press, emphatically defend the fight against social inequality, they do not intend, by this, to bring the middle class closer to themselves. Quite the contrary.

It is absolutely inconceivable to members of class A (the rich and millionaires) that people in classes B and C (the middle class) frequent the same establishments, stay in the same hotels, and consume the same goods and services as them. They consider this not only inconceivable but also inappropriate and even degrading.

Therefore, when the agents who act as interlocutors for these powerful groups talk about "combating social inequality," they are actually advocating for bringing classes D and E closer to class C, bringing the poor closer to the middle class, which, in theory, is not a bad thing but, as they say, the devil is in the details. The proposal is not to pull the poor up, but to push the middle class down, that is, **to reduce inequality at the base of the social pyramid and expand it at the top.**

I leave here this warning to the parrots and useful idiots of the middle class who buy these pieces of crap discourses meticulously imposed from the top of the social pyramid as if it were an experimental drug nicknamed "vaccine," which neither cures nor even immunizes the inoculated herd against the disease it was supposedly developed to combat, quite the contrary, it contributes to weakening their natural biological immunity and consequently killing them.

Final Considerations

Regarding "Tito Must Die!":

It's a casual platform game for casual players with an initial release date planned for **July 9th, 2022**, but it remains under development and has no current release date. The title is a reference to the book written by journalist Moacir Assunção, ***"São Paulo Must Be Destroyed!"***, which discusses the genocide committed by the federal government against the people of São Paulo during the 1924 Revolution, viewed from the perspective of the victims.

> *"We cannot wage war hampered by the duty of not using artillery against the enemy, who would take advantage of this circumstance to prolong their resistance, causing us losses incomparably more serious than the damage from the bombardment.* ***Material damage from a bombardment can be easily repaired, especially when it comes to a city served by the fruitful activity of a hardworking people. But moral damage, that is not susceptible to repair.****" [my emphasis]*

Thus justified the then Minister of War of the Arthur Bernardes government, Setembrino de Carvalho, the vile attack of his thugs against civilians – including women, the elderly, and children – in the city of São Paulo. It was a true massacre. By the way: have you read or heard any of the candidates for mayor of the capital in 2024 mention this event, which turned **100 YEARS old on July 5th of that year?** Neither have I. As if what Ricardo Nunes and the scum of ALESP (the São Paulo State Legislative Assembly) did in 2022 wasn't enough, handing over control of the Campo de Marte to the federal enemy **on the 90th anniversary of the 1932 Civil War, after nearly a century of disputes.** It was a grave insult to all those who suffered, fought, and died in that war. This is the level of the authorities in São Paulo today.

Federal bombers attacked civilian targets and decimated entire families with the goal of turning the population against the rebels. It is estimated that more than 1000 Paulistanos (residents of São Paulo) were murdered. It was the largest armed conflict in an urban area in Latin America. The title of the book is a reference to the phrase "Delenda est Carthago!" with which the Roman Senator "Cato the Elder" ended his speeches during the Punic Wars, calling for the destruction of the rival city and means "Carthage must be destroyed!"

But why must Tito die? Recently a user asked me exactly that on Peertube (libre.video). Here's the answer: Tito is a kitten and, as such, is pure and naive. His purity and naivety are treated by the authorities as offense, subversion, hate speech, and a threat to institutions and democracy because they cause Tito to not fit the patterns imposed by the dominant scum and official speeches, therefore ***"Tito Must Die!"*** "in the name of God, the church, the family, good morals, in defense of democracy, the democratic rule of law, diversity, equality, institutions, freedom, the homeland, antifascism, world peace, tolerance, empathy, a rules-based world, fraternity, and, of course, love."

Regarding the License and Commercialization of the Work:

I am sharing with society the right to commercially exploit the work within the limits imposed by the **CC-BY-ND** license (Creative Commons). More details here.
It was a way to contribute so that people could earn some money once they were prohibited from seeking their own livelihood by the spurious politicking of governors and mayors during the "pandemic." People can download the images I am making available in high resolution and containing the **CC-BY-ND** license, print t-shirts, notebooks, gifts, etc., and commercialize them without alterations. **They owe me nothing.**

Since I am bankrupt, economically destroyed, and have nowhere to fall, I intend to license the commercialization of derivative products such as toys, stuffed animals, board games, cards, etc... Manufacturers who are interested in commercializing derivative products of these characters, please contact me via Zotum.net.

If it works, I intend to follow this business model by sharing with society the right to commercially exploit many characters from this and other games I have been working on, within the restrictions imposed by the **CC-BY-ND** license, and license the commercialization of derivative products.

Regarding this document:

I like differential accents and the umlaut (trema), so they are present.

This program of government was developed, elaborated, and written by me with the sole driving force being my love for the State of São Paulo and the Paulista Society.

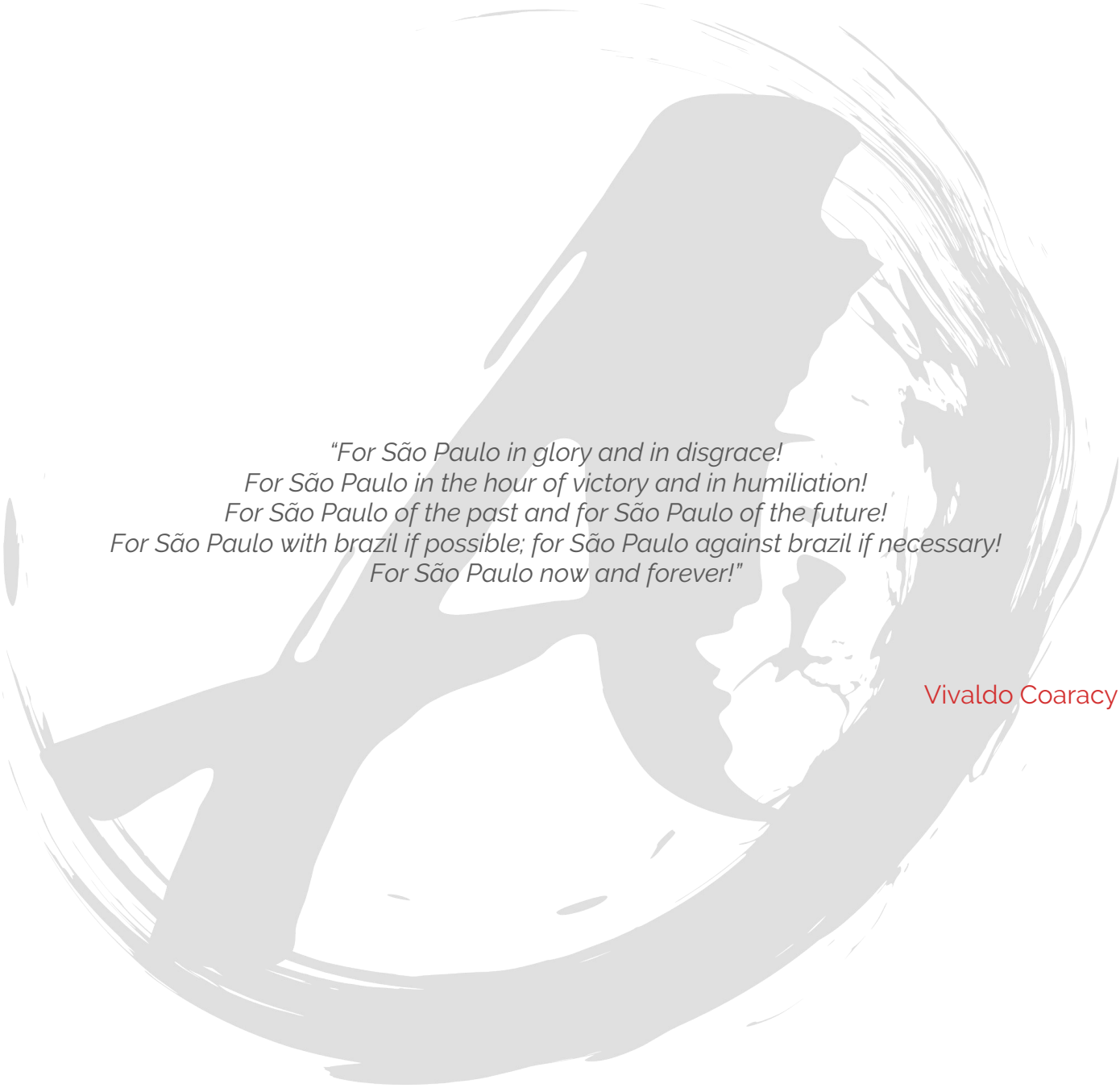
I will continue to do everything within my reach, within my possibilities, for the good of the peoples enslaved and humiliated by the brazilian narco-federation, from North to South, whether as a citizen, as governor or prime minister of the Bandeirante State, but to whomever it may concern:

I am Paulista and my HOMELAND is São Paulo.

Typography: Raleway by The League of Moveable Type

"When a man can look directly at suffering or even death with the necessary calm, a dangerous weapon falls from the hand of the ruler."

Andrew Lobaczewski



"For São Paulo in glory and in disgrace!
For São Paulo in the hour of victory and in humiliation!
For São Paulo of the past and for São Paulo of the future!
For São Paulo with brazil if possible; for São Paulo against brazil if necessary!
For São Paulo now and forever!"

Vivaldo Coaracy

Independence or Death!

Dom Pedro I

PACE

PAu no **C**u do **E**stado

Paulo Freire Silva
Pré-candidato ao governo do Estado de São Paulo
Coligação: Eu contra a rapa!
Meu canal no HubZilla:
zotum.net/channel/pfsilva